

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

NAME OF FILER
Friends of McDonnell for Sheriff 2014

AREA CODE/PHONE NUMBER: _____ ID NUMBER (if applicable): 1303250

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

Date of This Filing: 05/28/2014

Report No. 1

Amendment to Report No. _____
(original number)

No. of Pages: 2

Date Stamp: 2014 MAY 29 PM 2:20

RECEIVED BY: LOS ANGELES COUNTY

CAMPAIGN FINANCIAL DISCLOSURE

1/2

For Official Use Only

Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
05/27/2014	Rockey Murata Landscaping Inc. ID: _____	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5000.00
05/27/2014	Vandna Inc. ID: _____	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		6000.00
05/27/2014	Gary Winnick ID: _____	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Investor Gary Winnick	2000.00

*Contributor Codes

IND - Individual PTY - Political Party

COM - Recipient Committee (other than PTY or SCC) SCC - Small Contributor Committee

OTH - Other

Reason for Amendment: _____

001/002
KAUFMAN LEGAL GROUP APC
05/28/2014 16:30 FAX 12134526575

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LATE CONTRIBUTION REPORT

NAME OF FILER
Friends of McDonnell for Sheriff 2014

AREA CODE/PHONE NUMBER _____ **ID NUMBER (if applicable)**
1363259

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

Date of This Filing _____

Report No. _____

Amendment to Report No.
(numbered entries)

No. of Pages 2/2

RECEIVED BY
LOS ANGELES COUNTY

2014 MAY 29 PM 2:20

CAMPAIGN FINANCE
DISCLOSURE UNIT

For Official Use Only

Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
	ID:	Ballot: Dist:		
	ID:	Ballot: Dist:		
	ID:	Ballot: Dist:		
	ID:	Ballot: Dist:		

Reason for Amendment: _____

002/002
KAUFMAN LEGAL GROUP APC
05/28/2014 16:30 FAX 12134526575