

Recipient Committee
Campaign Statement
Cover Page

FedEx Email 1/31/19

COVER PAGE

Date Stamp
CALIFORNIA 460
2001/02 FORM
Page 1 of 8
For Official Use Only

LOS ANGELES COUNTY
2019 FEB -1 All 8:27
CAMPAIGN FINANCE

Statement covers period
from 7/1/18
through 12/31/18

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
 - State Candidate Election Committee
 - Recall
(Also Complete Part 5)
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
 - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
 - Controlled
 - Sponsored
(Also Complete Part 6)
 - Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

3. Committee Information

I.D. NUMBER
1392723

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Los Angeles	CA	90017	(213) 452-6565

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

(213) 452-6575 / sshin@kaufmanlegalgroup.com

Treasurer(s)

NAME OF TREASURER
Vincent Harris

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Elk Grove	CA	95758	(916) 798-6696

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this state under penalty of perjury under the laws of the State of California that the

contained herein and in the attached schedules is true and complete. I certify

Executed on 1/31/2019
DATE

Executed on _____
DATE

Executed on _____
DATE

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF PROPONENT

By _____
SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

By _____
SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

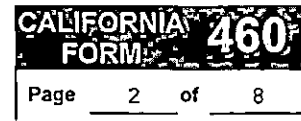
FPPC Form 460 (Jan/2016)
FPPC Advice:
advlce@fppc.ca.gov
(866)275-3772
www.fppc.ca.gov

PROP H

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Recipient Committee
Campaign Statement
Cover Page-Part 2

COVER PAGE-PART 2



5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE _____

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) _____

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP _____

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE
Plan to Prevent and Combat Homelessness

BALLOT NO. OR LETTER H	JURISDICTION Los Angeles County	<input checked="" type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
---------------------------	------------------------------------	--

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT _____

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

Attach continuation sheets if necessary

**Campaign Disclosure Statement
Summary Page**

Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>7/1/2018</u> through <u>12/31/2018</u>	CALIFORNIA 460 FORM
	Page <u>3</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

I.D. NUMBER
1392723

Contributions Received

	Column A Total This Period (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... Schedule A, Line 3	\$0.00	\$0.00
2. Loans Received..... Schedule B, Line 3	\$0.00	\$0.00
3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1+2	\$0.00	\$0.00
4. Nonmonetary Contributions..... Schedule C, Line 3	\$0.00	\$0.00
5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4	\$0.00	\$0.00

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received		
21. Expenditures Made		

Expenditures Made

	Column A	Column B
6. Payments Made..... Schedule E, Line 4	\$3,728.12	\$7,184.82
7. Loans Made..... Schedule H, Line 3	\$0.00	\$0.00
8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7	\$3,728.12	\$7,184.82
9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3	-\$94.23	\$107.47
10. Nonmonetary Adjustment..... Schedule C, Line 3	\$0.00	\$0.00
11. TOTAL EXPENDITURES MADE..... Add Lines 8 +9 + 10	\$3,633.89	\$7,292.29

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made * (If Subject to Voluntary Expenditure Limit)	
Date of Election (mm/dd/yyyy)	Total to Date

Current Cash Statement

12. Beginning Cash Balance..... Previous Summary Page, Line 16	\$360,411.14
13. Cash Receipts..... Column A, Line 3 above	\$0.00
14. Miscellaneous Increases to Cash..... Schedule I, Line 4	\$0.00
15. Cash Payments..... Column A, Line 8 above	\$3,728.12
16. ENDING CASH BALANCE..Add Lines 12+13+14, then subtract Line 15	\$356,683.02
If this is a termination statement, Line 16 must be zero.	
17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2	\$0.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Cash Equivalents and Outstanding Debts

18. Cash Equivalents..... See instructions on reverse	\$0.00
19. Outstanding Debts..... Add Line 2+Line 9 in Column B above	\$107.47

*Amounts in this section may be different from amounts reported in schedule B.

**Schedule E
Payments Made**

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period	CALIFORNIA FORM 460
from <u>7/1/2018</u>	
through <u>12/31/2018</u>	
Page <u>4</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs	I.D. NUMBER 1392723
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CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$101.50
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC		\$100.20
SUBTOTAL			\$701.70

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$3,718.12
2. Unitemized payments made this period of under \$100.....	\$10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	TOTAL \$3,728.12

**Schedule E
Payments Made**

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period	CALIFORNIA FORM 460
from <u>7/1/2018</u>	
through <u>12/31/2018</u>	
Page <u>5</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

I.D. NUMBER

1392723

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
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| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC		\$100.20
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.			SUBTOTAL \$1,100.20

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$3,718.12
2. Unitemized payments made this period of under \$100.....	\$10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	TOTAL \$3,728.12

**Schedule E
Payments Made**

Amounts may be rounded
to whole dollars.

SCHEDULE E

Statement covers period	CALIFORNIA FORM 460
from <u>7/1/2018</u>	
through <u>12/31/2018</u>	
Page <u>6</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Yes on H - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs	I.D. NUMBER 1392723
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CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
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| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC		\$113.52
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.			SUBTOTAL \$1,113.52

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$3,718.12
2. Unitemized payments made this period of under \$100.....	\$10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	TOTAL \$3,728.12

**Schedule E
Payments Made**

Amounts may be rounded
to whole dollars.

SCHEDULE E

Statement covers period	CALIFORNIA FORM 460
from <u>7/1/2018</u>	
through <u>12/31/2018</u>	
Page <u>7</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on R - Communities United to End Homelessness, Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

I.D. NUMBER

1392723

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
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| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC		\$100.50
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC		\$202.20
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	PRO		\$500.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$802.70

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$3,718.12
2. Unitemized payments made this period of under \$100.....	\$10.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	TOTAL \$3,728.12

**Schedule F
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

SCHEDULE F

Statement covers period	CALIFORNIA FORM 460
from <u>7/1/2018</u>	
through <u>12/31/2018</u>	
Page <u>8</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Yes on H - Communities United to End Homelessness. Major funding by Mark Ridley-Thomas Committee for a Better L.A. with support from a coalition of Nonprofit Organizations, Businesses and Labor Orgs

I.D. NUMBER

1392723

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL tv. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (Internet, e-mail) |

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ONE)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC	\$100.20	\$0.00	\$100.20	\$0.00
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC	\$101.50	\$0.00	\$101.50	\$0.00
Kaufman Legal Group, APC Los Angeles, CA 90017-5864	OFC	\$0.00	\$107.47	\$0.00	\$107.47
SUBTOTALS		\$201.70	\$107.47	\$201.70	\$107.47

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	INCURRED TOTALS	<u>\$107.47</u>
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	PAID TOTALS	<u>\$201.70</u>
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)	NET	<u>(\$94.23)</u>

(May be a negative number)

Jamie Yu

From: Adam Palaski <apalaski@kaufmanlegalgroup.com>
Sent: Thursday, January 31, 2019 8:09 PM
To: RRCC CFD
Subject: Form 460: Yes on H - Communities United to End Homelessness
Attachments: 2019_01_31_18_59_17.pdf

Good evening,

Please find the attached Form 460 for the Yes on H - Communities United to End Homelessness committee.

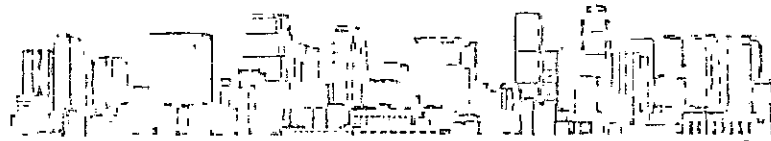
Sincerely,

Adam R. Palaski
Political Accounts Supervisor
Kaufman Legal Group
A Professional Corporation

Tel: 213.452.6565
Dir: 213.452.6549
Fax: 213.452.6575
Email: apalaski@kaufmanlegalgroup.com

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RECEIVED BY
LOS ANGELES COUNTY
2019 FEB -1 AM 8:
CAMPAIGN FINANCE



Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN
Registrar-Recorder/County Clerk

ELECTRONIC FILING VERIFICATION

Pursuant to Los Angeles County Code Section 2.195.050 (C), this form must be filed with the Registrar-Recorder/County Clerk within five (5) business days of electronically filing the California Form 460.

COMMITTEE INFORMATION

Committee Name: Yes on H - Communities United to End Homelessness
State ID Number: 1392723
Treasurer Name: Vincent Harris

OFFICEHOLDER, CANDIDATE, OR BALLOT MEASURE INFORMATION

Name of Officeholder or Candidate: _____
(List name of officeholder or candidate for which this committee is primarily formed)
Office Sought or Held (Include Location and District if Applicable): _____

Name of Ballot Measure (If Applicable): Plan to Prevent and Combat Homelessness
 Support Oppose

COVER PERIOD

Statement covers period from 7/1/2018 through 12/31/2018 Amendment _____

I have used all reasonable diligence in preparing and reviewing the statement or report submitted electronically to the Los Angeles County Registrar-Recorder/County Clerk pursuant to Los Angeles County Code 2.195, and to the best of my knowledge the information contained therein and in the schedules attached to the aforementioned California Form 460 is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/31/2019 By _____
Date Signature of Treasurer or Assistant Treasurer

Executed on _____ By _____
Date Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

The original form must be returned within 5 business days either in person or by mail (postmarked on or before the 5th business day) to:
Los Angeles County Registrar-Recorder/County Clerk
Campaign Finance and Proposition B Unit
12400 Imperial Highway, Room 2003
Norwalk, California 90650

RECEIVED BY
LOS ANGELES COUNTY
2019 FEB 11 PM 2:21
CAMPAIGN FINANCE



Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN
Registrar-Recorder/County Clerk

ELECTRONIC FILING VERIFICATION

Pursuant to Los Angeles County Code Section 2.195.050 (C), this form must be filed with the Registrar-Recorder/County Clerk within five (5) business days of electronically filing the California Form 460.

COMMITTEE INFORMATION

Committee Name: Yes on H - Communities United to End Homelessness

State ID Number: 1392723

Treasurer Name: Vincent Harris

RECEIVED BY
LOS ANGELES COUNTY
2019 FEB 21 PM 2:52
CAMPAIGN FINANCE

OFFICEHOLDER, CANDIDATE, OR BALLOT MEASURE INFORMATION

Name of Officeholder or Candidate: _____

(List name of officeholder or candidate for which this committee is primarily formed)

Office Sought or Held (Include Location and District if Applicable): _____

Name of Ballot Measure (If Applicable): Plan to Prevent and Combat Homelessness

Support Oppose

COVER PERIOD

Statement covers period from 7/1/2018 through 12/31/2018 Amendment:

I have used all reasonable diligence in preparing and reviewing the statement or report submitted electronically to the Los Angeles County Registrar-Recorder/County Clerk pursuant to Los Angeles County Code 2.195, and to the best of my knowledge the information contained therein and in the schedules attached to the aforementioned California Form 460 is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/31/2019 By _____
Date Signature of Treasurer or Assistant Treasurer

Executed on _____ By _____
Date Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

The original form must be returned within 5 business days either in person or by mail (postmarked on or before the 5th business day) to:
Los Angeles County Registrar-Recorder/County Clerk
Campaign Finance and Proposition B Unit
12400 Imperial Highway, Room 2003
Norwalk, California 90650

ORIGIN ID:JBPA (213) 452-6565
BRANDON RONQUILLO
KAUFMAN LEGAL GROUP

SHIP DATE: 31JAN19
ACTWGT: 1.00 LB
CAD: 5952691/NET4100

LOS ANGELES, CA 90017
UNITED STATES US

BILL SENDER

TO LA COUNTY REGISTRAR-RECORDER

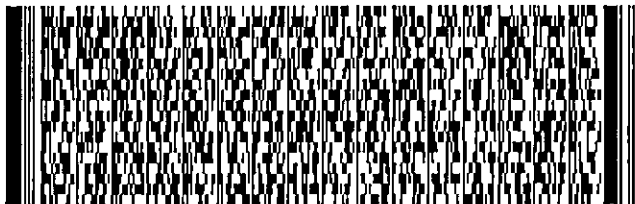
12400 IMPERIAL HWY, ROOM 2003

NORWALK CA 90650

(800) 815-2666
INV:
PO:

REF: SEE ATTACHED LIST

DEPT:



FedEx
Express



J191919191919

FedEx Ship Manager - Print Your Label(s)

FRI - 01 FEB 3:00P

STANDARD OVERNIGHT

TRK#
0201

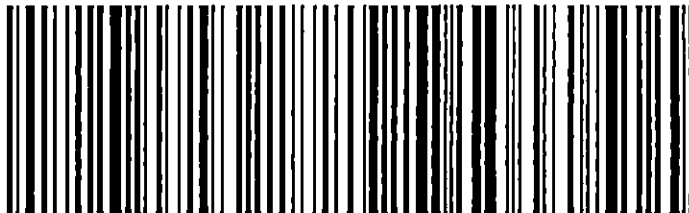
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