



Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN
Registrar-Recorder/County Clerk

August 14, 2019

VIA CERTIFIED MAIL

Mr. René Rigard

Los Angeles, California 90017

NOTIFICATION OF THE MARCH 03, 2020 ELECTION CONTRIBUTION LIMIT

Dear Mr. Rigard:

The County of Los Angeles Campaign Finance Ordinance requires the Registrar-Recorder/County Clerk to provide written notification to each candidate of the applicable contribution limit. Based on your Form 800 – Election Campaign Declarations (ECD), you agreed to be bound by the Voluntary Expenditure Limit (VEL) set forth for the Los Angeles County Office of Board of Supervisors – 2nd District at \$1,458,711.00 and selected Option 1, the “\$50,000 or less personal funds limit” option. Based on your declarations, your contribution limit for the March 3, 2020 Primary Election is \$1,500 per contributor effective August 13, 2019 (pursuant to Los Angeles County Code Section 2.190.040 b). Please review all sections of Proposition B to ensure compliance with all applicable limits in addition to the contribution limits.

Your contribution limit may be adjusted again depending on the ECDs filed by your opponent(s) for this office. All ECDs must be filed by the close of the nomination period (December 6, 2019) for the Primary Election. If your contribution limit is adjusted, we will provide you with written notification.

Please note that if you advance to the November 3, 2020 General Election, your contribution limit will be reset to \$300 effective March 4, 2020 until you file a new ECD indicating whether you agree to be bound by the VEL in addition to selecting a personal funds option for the General Election. If only one declaration is filed, the contribution limit will remain at \$300 until both declarations are completed. The ECD must be filed no later than 30 days after the Primary Election.

René Rigard
August 14, 2019
Page 2

For your reference, enclosed is a Proposition B Handbook detailing the Los Angeles County Code Chapter 2.190 Political Campaigns for County Offices and Chapter 2.195 Electronic Campaign Disclosure Filings.

If you have any questions, you may contact our office at (562) 462-3000.

Sincerely,

DEAN C. LOGAN
Registrar-Recorder/County Clerk

ALEX OLVERA
Division Manager
Election Information and Preparation

Enclosure