

Received email on 2/28/20

# 497 Contribution Report

Amounts may be rounded to whole dollars.

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PROPOSITION B UNIT

497 CONTRIBUTION REPORT  
**RECEIVED FORM 497**  
For Official Use Only

**NAME OF FILER**  
GEORGE GASCON FOR LA DISTRICT ATTORNEY 2020

**AREA CODE/PHONE NUMBER** (818) 593-2949

**I.D. NUMBER (if applicable)** 1422183

**STREET ADDRESS**

**CITY** LOS ANGELES

**STATE** CA

**ZIP CODE** 91364

**Date of This Filing** 02/28/2020

**Report No.** P20-GEO-46

**Amendment to Report No.** \_\_\_\_\_  
(explain below)

**No. of Pages** 2

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
02/27/2020	ALEX TOURK SAN FRANCISCO, CA 94105	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PRINCIPAL GROUND FLOOR PUBLIC AFFAIRS	1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
02/28/2020	ROSEMARY CORBETT NEW YORK, NY 10014	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PROFESSOR BARD PRISON INITIATIVE	1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
02/28/2020	LIGHTHOUSE PUBLIC AFFAIRS SAN FRANCISCO, CA 94133	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

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<b>AREA CODE/PHONE NUMBER</b> (818) 593-2949	<b>I.D. NUMBER (if applicable)</b> 1422183	<b>Report No.</b> <u>P20-GEO-46</u>		
<b>STREET ADDRESS</b> _____		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
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02/28/2020	NICO VAN AELSTYN SAN FRANCISCO, CA 94117	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	PARTNER SHEPPARD MULLIN RICHTER & HAMPTON LLP	1,500.00
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

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