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7/25/2020
PROPOSITION B UNIT

SHORT FORM

**Recipient Committee
Campaign Statement – Short Form**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period
from 01/01/2020
through 06/30/2020

Date of election if applicable:
(Month, Day, Year)

Date Stamp

CALIFORNIA FORM **450**
Page 1 of 2
For Official Use Only

1. Type of Recipient Committee:

- Ballot Measure Committee
- General Purpose Committee
- Primarily Formed
- Sponsored
- Controlled
- Small Contributor Committee
- Sponsored
- Primarily Formed Candidate/
Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Quarterly Statement
- Semi-annual Statement
- Special Odd-year Report
- Termination Statement
- Amendment (Explain) _____
(Also check type of statement you are amending)

3. Committee Information

I.D. NUMBER

COMMITTEE NAME
Association of Deputy District Attorneys' PAC in support of Jackie Lacey for Los Angeles County District Attorney 2020

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE
Los Angeles CA 90071 (213)533-4227

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
Miji Vellakkattel

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
Los Angeles CA 90071 (213)533-4227

NAME OF ASSISTANT TREASURER, IF ANY
Michele Hanisee

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE
Los Angeles CA 90071 (213)533-4227

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/10/2020 By X SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 7/10/2020 By X SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____ By _____ SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____ By _____ SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Amounts may be rounded
to whole dollars.

SHORT FORM

| | |
|---|--------------------------------|
| Statement covers period from <u>01/01/2020</u> through <u>06/30/2020</u> | CALIFORNIA FORM 450 |
| | Page <u>2</u> of <u>2</u> |
| NAME OF COMMITTEE | |
| <u>Association of Deputy District Attorneys' PAC in support of Jackie Lacey for Los Angeles County District Attorney 2020</u> | |
| I.D. NUMBER | |

Expenditures Made

| | | |
|--|----|-------------|
| 1. Expenditures of \$100 or more made this period..... | \$ | <u>0.00</u> |
| 2. Expenditures under \$100 made this period (Not itemized.)..... | | <u>0.00</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i> | \$ | <u>0.00</u> |
| 4. Nonmonetary Adjustment..... <i>From Line 8 Below</i> | | <u>0.00</u> |
| 5. Total expenditures made from previous statement..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>0.00</u> |
| 6. TOTAL EXPENDITURES MADE TO DATE..... <i>Add Lines 3 + 4 + 5</i> | \$ | <u>0.00</u> |

Contributions Received

| | | |
|--|----|-----------------|
| 7. Monetary contributions received this period..... | \$ | <u>28710.00</u> |
| 8. Non-monetary contributions received this period..... | | <u>0.00</u> |
| 9. Total contributions received from previous statement..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ | <u>0.00</u> |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i> | \$ | <u>28710.00</u> |

Current Cash Statement

| | | |
|---|----|-----------------|
| 11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i> | \$ | <u>32760.00</u> |
| 12. Cash receipts this period..... <i>Line 7 above</i> | | <u>28710.00</u> |
| 13. Miscellaneous increases to cash..... | \$ | <u>0.00</u> |
| 14. Cash expenditures this period..... <i>Line 3 above</i> | | <u>0.00</u> |
| 15. ENDING CASH BALANCE THIS PERIOD..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ | <u>61470.00</u> |