

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> Cruikshank for Supervisor 2024		<b>Date of This Filing</b> 02/01/2024 10:59	RECEIVED LOS ANGELES COUNTY 2024 FEB -1 AM 11:58 PROPOSITION B UNIT
<b>AREA CODE/PHONE NUMBER</b> 424-772-8648	<b>I.D. NUMBER (if applicable)</b> 1457936	<b>Report No.</b> 513	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>STREET ADDRESS</b>		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)	
<b>CITY</b> Rancho Palos Verdes, CA 90275	<b>STATE</b>	<b>ZIP CODE</b>	

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
2024-01-31	Russel F. Lesser Redondo Beach, CA 90277	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business Executive Dive N' Surf, Inc.	1,000.00 <input type="checkbox"/> Check if Loan _____ % Provide Interest Rate

Reason for Amendment: \_\_\_\_\_

\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

