

497 Contribution Report

Amounts may be rounded to whole dollars.

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LOS ANGELES COUNTY

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|--|---|--|--|--|
| NAME OF FILER Gascon for LA District Attorney 2024 | | Date of This Filing 2/5/2024 | Date Stamp 2024 FEB -6 AM 8: 19 PROPOSITION B UNIT | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER (213) 452-6565 | I.D. NUMBER (if applicable) 1457094 | Report No. 020524A | | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. (explain below) | | |
| CITY Los Angeles | STATE CA | ZIP CODE 90017 | No. of Pages 2 | |

1. Contributions Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|--|---|
| 02/03/2024 | Matthew D'Alessio Northridge, CA 91343-1716 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Professor California State University Northridge | \$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 02/03/2024 | Brian Dunn Los Angeles, CA 90010-3804 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney The Cochran Firm | \$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 02/03/2024 | Brian Dunn Los Angeles, CA 90010-3804 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney The Cochran Firm | \$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

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|---------------|--|---|--|---|
| 02/04/2024 | Keith Rohman Los Angeles, CA 90065-3220 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | President PII Inc. | \$1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

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