

**497 Contribution Report**

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
2024 MAR - 5 AM 11:16  
PROPOSITION B UNIT

<b>NAME OF FILER</b> Janice Hahn for Supervisor 2024		<b>Date of This Filing</b> 3/7/2024	<b>Report No.</b> 122623A	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (213) 452-6565	<b>I.D. NUMBER (If applicable)</b> 1457362	<input checked="" type="checkbox"/> <b>Amendment to Report No.</b> (explain below) 1	<b>No. of Pages</b> 2	
<b>STREET ADDRESS</b>				
<b>CITY</b> Los Angeles	<b>STATE</b> CA	<b>ZIP CODE</b> 90017		

**1. Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
12/26/2023	John Babbitt Scottsdale, AZ 85262-2933	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Managing Partner California Sulphur Co.	\$1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
12/22/2023	Joe Hamby Vashon, WA 98070-4133	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	CEO Inter Oceanic Holdings	\$1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
12/22/2023	Heidi Landers Santa Monica, CA 90402-2630	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired N/A	\$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: Amended contributions.

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

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<b>NAME OF FILER</b> Janice Hahn for Supervisor 2024		<b>Date of This Filing</b> 3/4/2024	RECEIVED BY <b>LOS ANGELES COUNTY</b> Date Stamp <b>2024 MAR -5 AM 11:17</b> <b>PROPOSITION B UNIT</b>	<b>CALIFORNIA FORM 497</b>
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12/22/2023	Richard Landers  Santa Monica, CA 90402-2630	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired N/A	\$1,500.00 <input type="checkbox"/> Check if Loan _____ % Provide interest rate

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