Date Stamp

Recipient Committee Campaign Statement Cover Page

| Cover Page (Government Code Sections 84200 - 84216.5) | | | | LOS ANGELES COUNTY Page 1 of 7 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|--|--|
| · | Statement covers period | Date of Election if applicable: | 177 May 26 | fii i2: 38 | A For Official Use Only | | |
| | from03/18/2006 | (Month, Day, Year) | CANEACH . | | | | |
| | through 05/20/2006 | | DISCHOLLE | | | | |
| 1. Type of Recipient Committee: | | 2. Type of Statemen | t: | | | | |
| ☐ Officeholder, Candidate Controlled Committee ☐ Ballot Measure Committee ☐ State Candidate Election Committee ☐ Primarily Formed ☐ Controlled ☐ Sponsored ☐ General Purpose Committee | | ▶ Pre-election Statem□ Semi-annual Statem□ Termination Statem□ Amendment (Expla | ction Statement Classification Statement C | | | | |
| | lly Formed Candidate older Committee | | | | | | |
| 3. Committee Information | I.D. NUMBER 983499 | Treasurer(s) | | | | | |
| COMMITTEE NAME Supervisor Yaroslavsky Officeholder | <u> </u> | MARE OF TREASURER Mary Ellen Padill MAILING ADDRESS | a | | | | |
| STREET ADDRESS (NO P.O. BOY) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | |
| CITY STATE ZIP | CODE AREA CODE/PHONÉ | NAME OF ASSISTANT TREASURER, I | FANY | | - | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | MAILING ADDRESS | | | | | | |
| | CODE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | |
| OPTIONAL: FAX/E-MAIL ADDRESS () - / | | OPTIONAL: FAX/E-MAIL ADDRESS | | | | | |
| 4. Verification I have used all reasonable diligence in preparing and ris true and complete. I certify under penalty of perjury to the structure of the structu | By SIGNATURE OF CONTROLLI | o the best of my knowledge the California that the foregoing is SIGNATURE OF TREASURER OF TREASURER OF CONTROLLING OFFICEHOLDER, STUTE OF CONTROLLING OFFICEHOLDER, STUTE OF CONTROLLING OFFICEHOLDER, STUTE OF CONTROLLING OFFICEHOLDER, | THE AND CORRECT. REASURE PROPONENT OR REASURER CANDIDATE, STATE MEASURE | RE PROPONENT | | | |

Recipient Committee Campaign Statement Cover Page - Part 2

| COVER | PAGE - P | ART 2 |
|-----------------|-------------|-------|
| CALIFOI FORM | RNIA 46 | 50 |
| Page | 2 of | 7 |

| . Officeholder or Candidate Controlled Committee | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------|----------------------|---------------------|--|--|
| NAME OF OFFICEHOLDER OF CANDIDATE | | NAME OF BALLOT MEASUR | E | | | | |
| Zev Yaroslavsky | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT | | |
| Board of Supervisors, District 3, L. A. COUNTY | | | | | OPPOSE | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP CODE | | Identify the controlling officeholder, candidate, or state measure proponent, if any. | | | | | |
| | | NAME OF OFFICEHOLDER, | CANDIDATE, OR PROPO | NENT | | | |
| Related Committees Not Included in this Statemen | t: List any committees | | | | | | |
| not included in this consolidated statement that are controlled by | - | OFFICE SOUGHT OR HELD | | D | DISTRICT NO. IF ANY | | |
| formed to receive contributions or to make expenditures on beh | alf of your candidacy. | | | | | | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| Yaroslavsky In'98 | 963101 | 7. Primarily Formed Candidate/Officeholder Committee | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HEL | D SUPPORT | | |
| Mary Ellen Padilla | | | | | OPPOSE | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HEL | LD SUPPORT | | |
| | | | | | ☐ OPPOSE | | |
| CITY STATE ZIP CODE AREA CODE/PHO | | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HEL | LD SUPPORT | | |
| · | | | | | OPPOSE | | |
| COMMITTEE NAME | I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HEL | LD SUPPORT | | |
| Yaroslavsky for Government Reform | 962917 | | | | OPPOSE | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | | | | | |
| Mary Ellen Padilla | | | | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | - | | | | | |
| | • | | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHON | : | | | | | |
| | The state of the s | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |