

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY

Date Stamp

2016 MAR 24 AM 10:51

CALIFORNIA
FORM **497**

For Official Use Only

CAMPAIGN FINANCE

NAME OF FILER
Mark Ridley-Thomas for Supervisor 2016

AREA CODE/PHONE NUMBER _____ **I.D. NUMBER (if applicable)**
1376007

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

Date of This Filing 3/23/2016

Report No. 1

Amendment to Report No. _____

No. of Pages 1

1. Contributions Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
03/22/2016	Robert A. Bradway	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Chairman & CEO Amgen	\$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
03/22/2016	David M. Carlisle	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Physician Drew University of Medicine and Science	\$1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
03/22/2016	Rochelle Gluckstein	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real Estate Robert Gluckstein Enterprises	\$1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 497 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (888/275-3772)
www.fppc.ca.gov

MAR-23-2016 04:18PM From:2134526575 ID:CAMPAIGN FINANCE Page:001 R=95%

Mar. 23. 2016 5:25PM Kaufman Legal Group No. 0118 P. 1