

Handwritten initials and date: 8/29

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER
Yes on Measure W Safe, Clean Water for LA County, A Coalition of Environmentalists, Business Leaders, Clean Water Advocates, and

AREA CODE/PHONE NUMBER 1407942

STREET ADDRESS 1407942

CITY Banning **STATE** CA **ZIP CODE** 91436

Date of This Filing 08/30/2018

Report No. 08/29/2018

Amendment to Report No. (explain below)

No. of Pages 1

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1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE ALSO ENTER ID NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
08/29/2018	Los Angeles Waterkeeper Santa Monica, CA 90401	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		10,000.00 <input type="checkbox"/> Check if Loan Provide interest rate %
08/29/2018	Water Foundation Sacramento, CA 95814	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan Provide interest rate %

Reason for Amendment:

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

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FPPC Form 497 (Jan/2016)
 FPPC Advice: advice@fppc.ca.gov (956/275-3772)
 www.fppc.ca.gov

SS

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