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| NAME OF FILER                     |   | . Date of                                   |   | Date Stamp   | CRNIA 407            |  |
|-----------------------------------|---|---|---|--|----------------------|--|
|                                   | LA County Sheriff 2018                                  | This Filing                                 | 10/31/2018                                | COLD MOU 1 D GALL  | RM 497               |  |
| AREA CODE/PHONE<br>(562) 427-2100 |   |   |   |  | or Official Use Only |  |
| STREET ADDRESS                    |   | ☐ Amendi<br>to Report                       | No  |  |                      |  |
| Long Beach                        | STATE<br>CA   | ZIP CODE (explain below)  90807  No. of Pag |   |  |                      |  |
| 1. Contributi                     | on(s) Received  |   |   |  |                      |  |
| DATE<br>RECEIVED                  | FULL NAME, STREET ADDRESS ANI<br>()F COMMITTEE, ALSO EX |   | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   | AMOUNT<br>RECEIVED   |  |
| 10/30/2018                        | Albright Yee & Schmit Los Angeles, CA 90017             |   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC |  | 1,500.00             |  |
| 10/39/2018                        | Jon Bennett Bloomington, CA 92316                       |   | IND COM OTH PTY SCC                       | Owner<br>Filter Recycling  | 1,500.00             |  |
| 10/30/2018                        | Sara Benoiken Round Rock, TX 78664                      |   | IND COM OTH PTY SCC                       | Sales<br>Sara Benolken, Sales  | 1,000.00             |  |
| Reason for Amen                   | dment:  |   |   | *Contributor Codes  IND – Individual  COM – Recipient Committee (ot  OTH – Other (e.g., business en  PTY – Political Party  SCC – Small Contributor Commit | ntity)               |  |

FPPC Form 497 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc,ca.gov

Oct. 31.

2018

No. 1203

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| AME OF FILER          |   |   | Date of         |                       | Date Stamp                              | CALIFO   | IRNIA AOS              |
|-----------------------|---|---|-----------------|-----------------------|---|----------|------------------------|
| AcDonnell for LA Con  | enty Sheriff 2018                               |   |                 | 10/31/2018            |   | FOF      | / 1 🗸 /                |
| REA CODE/PHONE NUMBER |   | (cab(e)   |                 |                       |   |          | Official Use Only      |
| (562)427-2100         | 1393521   |   | Report No.      | 28954                 |   |          | •                      |
| REET ADDRESS          | 200022  |   |                 | 4                     |   |          |                        |
| -                     |   |   | Amendm          |                       |   |          | •                      |
| TY                    | STATE   | ZIP CODE  | (explain below) |                       | 1                                       |          |                        |
| ong Beach             | CA  | 90807   | No. of Page     | s                     |   |          |                        |
| . Contribution(s)     | Received  |   |                 |                       |   |          |                        |
| DATE<br>RECEIVED      | FULL NAME, STREET ADDRESS<br>(IF COMMITTEE, ALI | S AND ZIP CODE OF CONT<br>SO ENTER I.D. NUMBER) | RIBUTOR         | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND I | EMPLOYER | AMOUNT<br>RECEIVED     |
| .0/30/2018 Bra        | ndmeyer Gilligan & Dockstader                   | LLP   |                 | ☐ IND                 |   |          | 1,500.                 |
| Lon                   | g Beach, CA 90831                               |   |                 | СОМ                   |   |          |                        |
|                       |   |   |                 | ⊠ OπH                 |   |          | ☐ Check If Loan        |
|                       |   |   |                 | ☐ PTY                 |   |          | ·                      |
| .D/30/2018 Cas        | h2Jail, Inc.                                    |   |                 |                       |   |          | Provide interest rate  |
|                       | Angeles, CA 90012                               |   |                 | ☐ (ND                 |   |          | 2,000.                 |
| LUS                   | Angeles, CA 90012                               |   |                 | ☐ COM                 |   |          | ☐ Check if Loan        |
| .                     |   |   |                 | PTY                   |   |          | Onesk ii Loan          |
|                       |   |   |                 | scc                   |   |          | Provide (riteres) rate |
| .0/30/2018 Jan        | a Cooley  |   |                 | DE IND                | Retired                                 |          | 1,000.0                |
| Ro1                   | d ling Hills, CA 90274                          |   |                 | IX IND<br>□ COM       | None                                    |          |                        |
|                       |   |   |                 | □ отн                 |   |          | ☐ Check if Loan        |
|                       |   |   |                 | ☐ PTY<br>☐ SCC        |   |          |                        |
| 1                     |   |   |                 | 1 1 1 SCC             | 1                                       |          | I K                    |

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| 497 Contrib      | ution Report           | Amoun   | ts may be rounded to v                               | whole dollars.          |   | 497 O                                  | ENTRIBUTION RE     | :POR1       |
|------------------|------------------------|---|--|-------------------------|---|--|--------------------|-------------|
| NAME OF FILER    | LA County Sheriff 2018 |   | Date of<br>This Filing                               | 10/31/2018              | Date Stamp  | CALIFO                                 | RNIA 10            |             |
| AREA CODE/PHONE  |                        | D. NUMBER (# applicable)  |  |                         |   |  | Official Use Only  |             |
| (562)427-2100    |                        | 1393521   | Report No. 2   | 8954                    |   |  |                    |             |
| CITY Long Beach  | CITY STATE             |   | Amendment to Report No (explain below)  No. of Pages | o                       |   |  |                    |             |
|                  | ion(s) Received        | CA 90807  |  |                         |   |  |                    |             |
| DATE<br>RECEIVED | FULL NAME,             | STREET ADDRESS AND ZIP CODE OF CON<br>(F COMMITTEE, ALSO ENTER I.C. NUMBER) | TRIBUTOR   | CONTRIBUTOR             | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND I<br>(IF SELF-EMPLOYED, ENTER NAME                                     | EMPLOYER                               | AMOUNT<br>RECEIVED |             |
| 10/30/2018       | Domnick Rubalcava At   | tomey   |  | □ IND                   |   |  | 1,0                | 00.0        |
|                  | Santa Monica, CA 904   | 105   |  | COM SOTH                |   |  | ☐ Check if Lo      | an          |
| ak.              |                        |   | -  | □ scc                   |   |  | Provide interes    | %<br>t 7ate |
| 10/30/2018       | James Eleopoulos       |   |  | X IND                   | Owner<br>Big B Pizza  |  | 1,5                | 00.0        |
|                  | Signal Hill, CA 907    |   |  | COM DOTH SCC            | AND A FIZZA   |  | Check if Lo        | %           |
| 10/30/2018       | Environmental Logisti  | ics. Inc.   |  |                         |   | -                                      |                    | 00.0        |
|                  | Bloomington, CA 9231   | <b>.</b>  |  | ☐ COM ☐ OTH ☐ PTY ☐ SCC |   |  | Check if Lo        | %           |
|                  |                        |   |  |                         |   |  |                    | =           |
| Reason for Amer  |                        |   |  |                         | *Contributor Codes IND - Individual COM - Recipient C OTH - Other (e.g. PTY - Political Part SCC - Small Contri | Committee (oth<br>, business ent<br>ty | ity)               | CC)         |

| 437 COILLIBE                           | mon kebon             |   | Amounts r                                   | may be rounded to w | vhole dollars.         | 497  | CONTRIBUTION REPORT   |
|--|-----------------------|---|---|---------------------|------------------------|--|-----------------------|
| NAME OF FILER                          |                       |   |   | Date of             |                        | Date Stamp CALIF   | FORNIA 497            |
| McDonnell for                          | LA County Sheriff 201 | 8   |   | This Filing _       | 10/31/2018             | FC   | ORM 431               |
| AREA CODE/PHONE NUMBER (Vegapilicable) |                       |   |   |                     | 9054                   | F  | or Official Use Only  |
| (562)427-2100                          |                       | 1393521                                       | <u> </u>                                    | Report No. 2        | 8954                   |  |                       |
| STREET ADDRESS                         |                       |   |   | ☐ Amendme           | ent                    |  |                       |
|  | -                     |   |   | to Report No        |                        |  |                       |
| CITY                                   |                       | STATE   | ZIPCODE                                     | (explain below)     |                        |  |                       |
| Long Beach                             |                       | CA.   | 90807                                       | No. of Pages        |                        |  |                       |
| 1. Contribution                        | on(s) Received        |   |   |                     |                        |  |                       |
| DATE<br>RECEIVED                       | FULL NAME             | E, STREET ADDRESS AN<br>(IF COMMUTTEE, ALSO B | ND ZIP CODE OF CONTRI<br>ENTER I.D. NUMBER) | BUTOR               | CONTRIBUTIOR<br>CODE * | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED    |
| 10/30/2018                             | Lernik Byvazian       |   |   |                     | X IND                  | Clerk<br>Auto Option Group   | 1,000.0               |
|  | Glendale, CA 91201    |   |   |                     | COM                    | Aug operation of the   |                       |
|  |                       |   |   |                     | ОТН                    |  | ☐ Check if Loan       |
|  |                       |   |   |                     | ☐ PTY<br>☐ SCC         |  |                       |
|  |                       |   |   |                     | 300                    |  | Provide interest rate |
| 10/30/2018                             | James Garrison        |   |   |                     | IX IND                 | President Pacific Federal Insurance  | 1,500.0               |
|  | Glendale, CA 91202    |   |   |                     | ☐ COM                  | Corporation  |                       |
|  |                       |   | •   |                     | □ OTH                  |  | ☐ Check if Loan       |
|  |                       |   |   |                     | □ PTY<br>□ SCC         |  | %                     |
|  |                       |   |   |                     |                        |  | Provide interest rate |
| 10/30/2018                             | JetAuto               |   |   |                     |                        |  | 1,500.0               |
|  | Round Rock, TX 786    | 65  |   |                     | COM                    |  |                       |
|  |                       |   |   |                     | ☐ PTY                  |  | ☐ Check if Loan       |
|  |                       |   |   |                     | scc                    |  | %                     |
|  |                       |   |   |                     |                        |  | Provide interest rate |
|  |                       |   |   |                     |                        | *Contributor Codes   |                       |
|  |                       |   |   |                     |                        | IND - Individual   |                       |
|  |                       |   |   |                     |                        | COM - Recipient Committee (d   |                       |
| D                                      | dan a sale            |   |   |                     |                        | OTH - Other (e.g., business e<br>PTY-Political Party   |                       |
| Reason for Amend                       | ment:                 |   |   |                     |                        | SCC - Small Contributor Comm   | nittee                |

| 497 Contino                 | ution Report                                       |                            | Amounts              | may be rounded to v                                  | whole dollars.    | •  | 497 C                         | ONTRIBUTION REA   |
|-----------------------------|--|----------------------------|----------------------|--|-------------------|--|-------------------------------|-------------------|
| NAME OF FILER McDonnell for | NAME OF FILER McDonnell for LA County Sheriff 2018 |                            |                      |  | 10/31/2018        | Date Stamp   | CALIFORNIA 4                  |                   |
| AREA CODE/PHONE             |  | I.D. NUMBER (if applicable | (a)                  |  |                   |  |                               | Official Use Only |
| (562) 427-2100              |  | 1393521                    | •                    | Report No. 2   | 8954              |  |                               |                   |
| STREET ADDRESS              |  | STATE                      | ZIP CODE             | Amendment to Report No (explain below)  No. of Pages | 0,                |  |                               |                   |
| Long Beach  1. Contributi   | ion(s) Received                                    | CA                         | 90807                | 110101112  |                   |  |                               |                   |
| DATE                        | ETHE MANAGE  | STREET ADDRESS AN          | ID ZIP CODE OF CONTI | PIBLITOR   | CONTRIBUTOR       | IF AN INDIVIDUAL   |                               | AMOUNT            |
| RECEIVED                    | POLL NAVIE   | (IF COMMITTEE, ALSO !      | ENTER I.D. NUMBER)   | KIBO I OK  | COOPE *           | ENTER OCCUPATION AND E<br>(IF SELF-EMPLOYED, ENTER NAME)   |                               | RECEIVED          |
| 10/30/2018                  | McGregor Law Group                                 |                            |                      |  | םאו 🗆             | -  |                               | 1,00              |
| ·                           | Torrance, CA 90501                                 |                            |                      | ·  | ☐ COM ☑ OTH ☐ PTY |  |                               | ☐ Check if Los    |
| •                           | ·  |                            | •                    | . `  | scc               |  |                               | Provide interest  |
| 10/30/2018                  | Pete Mehrabian                                     |                            |                      |  | X IND             | Sales Consultant<br>Cars.com   |                               | 1,50              |
|                             | Glendale, CA 91202                                 |                            |                      |  | COM OTH SCC       | Cals. Com  |                               | Check if Los      |
| 10/30/2018                  | Serina Mebrabian                                   |                            |                      |  | X IND             | Homemaker<br>None  |                               | 1,50              |
|                             | Glendale, CA 91202                                 |                            |                      |  | COM OTH PTY SCC   |  |                               | Check if Los      |
| Reason for Amen             | dment:   |                            |                      |  |                   | *Contributor Codes IND - Individual COM - Recipient C OTH - Other (e.g., PTY - Political Part SCC - Small Contri | ommittee (oth<br>business ent | ity)              |

| NAME OF FILER                        |                     |   |                        | Data of                    |                    | Date Stamp CAL  | IEORNIA 40-           |
|--------------------------------------|---------------------|---|------------------------|----------------------------|--------------------|---|-----------------------|
| McDonnell for LA County Sheriff 2018 |                     |   |                        | Date of This Filing        | 10/31/2018         | CAL   | FORM 497              |
| AREA CODE/PHONE NUI                  | MBER                | I.D. NUMBER (X applicable                     | (e)                    |                            |                    |   | For Official Use Only |
| (562) 427-2100                       |                     | 1393521                                       |                        | Report No. 25              | 3954               | ·   |                       |
| STREET ADDRESS                       | -                   |   |                        |                            | 6                  |   |                       |
|                                      |                     |   |                        | ☐ Amendme<br>to Report No. |                    |   |                       |
| CITY                                 |                     | STATE   | ZIPCODE                | (explain below)            | ·                  |   |                       |
| Long Beach                           |                     | CA  | 90807                  | No. of Pages               | B                  |   |                       |
| 1. Contribution                      | n(s) Received       | • .   |                        |                            |                    |   |                       |
| DATE<br>RECEIVED                     | FULL NAME           | E, STREET ADDRESS AN<br>(IF COMMITTEE, ALSO E | ID ZIP CODE OF CONTRIE | BUTOR                      | CONTRIBUTOR CODE * | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINES: |                       |
| 10/30/2018                           | Ryu Weimortz Murphy | r   | :                      |                            | ☐ IND              | -   | 1,500.0               |
|                                      | Los Angeles, CA 90  | 0010  |                        |                            | □ IND              |   |                       |
|                                      |                     |   |                        |                            | ☑ OTH              |   | ☐ Check if Loan       |
|                                      |                     |   |                        |                            | PTY                |   |                       |
|                                      |                     | •   |                        |                            | □ scc              |   | Provide interest rate |
| 10/30/201B                           | Andy Sehremelis     |   |                        |                            | X IND              | Real Estate Investor  | 1,500.0               |
|                                      | Ontario, CA 91761   |   |                        |                            | □ COM              | Andy Sehremlis, Real Estate<br>Investor   |                       |
|                                      |                     |   |                        |                            | ☐ OTH              | }   | ☐ Check if Loan       |
|                                      |                     |   |                        |                            | DIY                |   | 3 0///00//            |
|                                      |                     | •   |                        | •                          | □ scc              |   | <u> </u>              |
| 3.0 (0.0 (0.0 0                      | Studen Services     |   | · · · ·                |                            |                    |   | Provide interest rate |
|                                      | Studex Corporation  |   |                        |                            | ☐ IND              |   | 1,500.0               |
|                                      | Gardena, CA 90248   |   |                        |                            | □ cow              |   |                       |
|                                      |                     | •   |                        |                            | ⊠ отн              |   | ☐ Check if Loan       |
|                                      | ·                   |   |                        |                            | ☐ PTY              |   |                       |
| İ                                    |                     |   |                        |                            | □ scc              |   | Provide Interest rate |
|                                      |                     |   |                        |                            |                    |   | FICTION TIMETOS, TALE |
|                                      |                     |   |                        |                            |                    | *Contributor Codes  | •                     |
|                                      |                     |   |                        |                            |                    | JND – Individual  |                       |
|                                      | •                   |   |                        |                            | -                  | COM - Recipient Committee   |                       |
|                                      |                     |   |                        |                            |                    | OTH - Other (e.g., business<br>PTY-Political Party  | entity)               |
| Reason for Amendm                    | _                   |   |                        |                            |                    | I F I I F CONGO I F AU (V   |                       |

497 Contribution Report

NAME OF FILER

497 CONTRIBUTION REPORT

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| McDonnell for LA County Sheriff 2018   |                    |                         |                     | This Filing _   | 10/31/2018            |   | FORM 43          |
|--|--------------------|-------------------------|---------------------|-----------------|-----------------------|---|------------------|
| AREA CODE/PHONE NUMBER   I.D. NUMBER (if applicable)  (562) 427-2100   1393521 |                    |                         | Report No. 28       | 954             |                       | For Official Use Only   |                  |
| STREET ADDRESS   |                    |                         |                     | Amendme         |                       |   |                  |
| CITY .   |                    | STATE                   | ZIPCODE             | (explain below) | 8                     |   |                  |
| Long Beach   |                    | CA                      | 90807               | No. of Pages    |                       |   |                  |
| 1. Contribution  | on(s) Received     |                         |                     |                 |                       |   |                  |
| DATE<br>RECEIVED   | FULL NAM           | E, STREET ADDRESS AND : | ZIP CODE OF CONTRIE | BUTOR           | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLO'<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSIN  |                  |
| 10/30/2018   | Andre Telimi       |                         |                     |                 | <b>⊠</b> IND          | Insurance Broker<br>Farmers Insurance   | 1,000            |
|  | Northridge, CA 91  | 324                     |                     |                 | сом<br>отн<br>рту     |   | ☐ Check if Loa   |
|  |                    | •                       | •                   |                 | scc                   |   | Provide interest |
| 10/30/2018   | WATT PAC, Inc. (Wa | tt Developers LLC, I    | ake Mathews Ass     | ociates LLC}    |                       |   | 1,50             |
|  | Santa Monica, CA   | 90405                   |                     |                 | COM SOTH PTY SCC      |   | Check if Loa     |
| 10/30/2018   | Diala Wolski       |                         | <del></del>         |                 |                       | Retired/Homemaker   | 1,50             |
|  | Round Rock, TX 78  |                         |                     |                 | IND COM OTH SCC       | None  | Check if Loz     |
| Reason for Amend   | dment:             |                         |                     |                 |                       | "Contributor Codes IND – Individual COM – Recipient Commit OTH – Other (e.g., busin PTY – Political Party SCC – Small Contributor C | ess entity)      |

Amounts may be rounded to whole dollars.

Date of

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| NAME OF FILER                    |                    |   |   | Date of                 |                     | Date Stamp   | CALIFO               | IDNIA 40 T            |
|----------------------------------|--------------------|---|---|-------------------------|---------------------|--|----------------------|-----------------------|
| McDonnell for LA                 | 9                  |   | 10/31/2018                                | CALI                    |                     | ORM 497  |                      |                       |
| AREA CODE/PHONE NUMB             |                    | I.D. NUMBER (II epplicate                 |   |                         |                     |  | Official Use Only    |                       |
| (550) 427 2100                   |                    | 1393521                                   |   | Report No. 21           | 8954                |  |                      | ,                     |
| (562) 427-2100<br>STREET ADDRESS |                    | 1333321                                   |   |                         |                     |  |                      |                       |
|                                  |                    |   |   | Amendme<br>to Report No | ont                 |  |                      |                       |
| אלוכ                             |                    | STATE                                     | ZIP CODE                                  | (explain below)         |                     |  |                      |                       |
| Long Beach                       |                    | CA.                                       | 90807                                     | No. of Pages            | 8                   |  |                      |                       |
| 1. Contribution                  | (s) Received       |   |   |                         |                     |  |                      |                       |
| DATE<br>RECEIVED                 | FULL NAME          | , STREET ADDRESS AI<br>(IF COMMITTEE ALSO | ND ZIP CODE OF CONTR<br>ENTERALO, NUMBER) | RIBUTOR                 | CONTRIBUTIOR CODE * | IF AN (NDIVIDUAL,<br>ENTER OCCUPATION AND E<br>()F SELF-EMPLOYED, ENTER NAME ( | MPLOYER OF BUSINESS) | AMOUNT<br>RECEIVED    |
| 10/30/2018 B                     | ddie Wolski        |   |   |                         | X IND               | Retired/Homemaker<br>None  |                      | 1,500.0               |
| R                                | tound Rock, TX 786 | 65  |   |                         | СОМ                 | None .   |                      |                       |
|                                  |                    |   |   |                         | □ отн               |  |                      | ☐ Check if Loan       |
|                                  |                    |   |   |                         | ☐ PTY               |  |                      |                       |
|                                  | · .                |   | •   |                         | scc                 |  | ·                    | Provide interest rate |
|                                  |                    |   |   |                         | ☐ IND               |  |                      |                       |
|                                  |                    |   |   |                         | COM                 |  |                      |                       |
|                                  |                    |   |   |                         | ОТН                 |  |                      | ☐ Check if Loan       |
|                                  |                    |   |   |                         | □ PTY               |  |                      | %                     |
|                                  |                    |   |   |                         |                     |  |                      | Provide interest rate |
|                                  |                    |   |   |                         | עמו □               | }  |                      |                       |
|                                  |                    |   |   |                         | COM                 |  |                      |                       |
|                                  |                    |   |   |                         | □ OTTH<br>  □ PYY   |  |                      | ☐ Check if Loan       |
|                                  |                    |   |   |                         | SCC                 |  |                      | . مر                  |
|                                  |                    |   |   |                         |                     |  |                      | Provide interest rate |
|                                  |                    |   |   |                         |                     | *Contributor Codes   |                      |                       |
|                                  |                    |   |   |                         |                     | IND-Individual   |                      |                       |
|                                  |                    |   |   |                         |                     | COM - Recipient Co   |                      | erthan PTY or SCC)    |
|                                  | •                  |   |   |                         |                     | OTH - Other (e.g., PTY - Political Party                                       |                      | ity)                  |
| leason for Amendme               | ent;               |   |   |                         |                     | SCC - Small Contril  |                      | ee                    |