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| )                                      | nt Expenditure Re                             |                             |                      | Amounts ma      | ay be round                 | led to whole dollars.     | LOS ANGEL                 | ENDENDEXMENDITUR   | DE DEES  |
|--|---|-----------------------------|----------------------|-----------------|-----------------------------|---------------------------|---------------------------|--------------------|----------|
| NAME OF FILER                          |   |                             |                      |                 | Date of                     |                           | Date Stamp                | ENDENT EXPENDITOR  | RE REPO  |
| Run, George, Run: G                    | eorge Gascon for LA DA                        | 2020                        |                      |                 | This Fil                    |                           | Date Stamp<br>2020 FEB 12 | CALIFORNIA<br>FORM | 496      |
| AREA CODE/PHONE NUMBER                 | R   | I.D. NUME                   | BER (if applicable)  |                 |                             |                           |                           |                    | ТО       |
|  |   |                             |                      |                 | Report No. 904428-KL PROPOS |                           |                           | For Official Use   | Only     |
| STREET ADDRESS                         |   |                             |                      |                 |                             |                           |                           | T. S ONIT          |          |
|  |   |                             |                      |                 | X Ame                       | ndment<br>ort No904428-KL |                           |                    |          |
| CITY                                   |   | STATE                       | ZIPCODE              |                 | (explain bel                |                           |                           |                    |          |
| Sacramento                             |   | CA                          | 95815                |                 | No. of F                    | Pages3                    |                           |                    |          |
| List Only One Ca                       | ndidate or Ballot Measu                       | <b>.</b>                    |                      |                 |                             |                           |                           |                    |          |
|  |   | re                          |                      |                 |                             |                           |                           |                    |          |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED |   |                             |                      |                 | 1                           | NAME OF BALLOT MEASURE    | SUPPORTED OR OPPOSED      |                    |          |
| George Gascon                          |   |                             |                      |                 |                             |                           |                           |                    |          |
| OFFICE SOUGHT OR HE                    |   | STRICT NO.                  | SUPPORT              | OPPOSE          | 1                           | BALLOT NO./LETTER         | JURISDICTION              | SUPPORT            | OPPOS    |
| District Actorney                      | : Los Angeles County                          |                             | х                    |                 |                             |                           |                           |                    |          |
| . Independent Expe                     | nditures Made Attach addit                    | ional informati             | on on appropr        | ristely laheler | Continuation                | on choots                 |                           |                    | <u> </u> |
| DATE                                   |   |                             |                      | SCRIPTION O     |                             |                           |                           | AMOUNT             |          |
| 01/31/2020                             | Media Buy (Estimated                          | Costs)                      |                      |                 |                             |                           |                           |                    | 33,496.2 |
|  | Cumulative to date t                          | otal \$1002                 | 021.08               |                 |                             |                           |                           | 23                 | 33,496.2 |
|  |   |                             |                      |                 |                             |                           |                           |                    |          |
| 01/31/2020                             | Online Ads (Estimated                         | Costs)                      |                      |                 |                             | -                         |                           | 30                 | 1,500.0  |
|  | Cumulative to date t                          | otal \$1002                 | 021.08               |                 |                             |                           |                           | 30                 | 11,500.0 |
|  |   |                             |                      |                 |                             |                           |                           |                    |          |
| 01/31/2020                             | Consulting for Media                          | Davida /B                   |                      |                 |                             |                           |                           |                    |          |
|  | Cumulative to date t                          | otal \$1002                 | 021.08               | osts)           |                             |                           |                           | 2                  | 4,205.4  |
|  |   |                             |                      |                 |                             |                           |                           |                    |          |
| 1/31/2020                              | Current For Modde 7                           | 7.7. /5                     |                      |                 |                             |                           |                           |                    |          |
| 1/31/2020                              | Survey for Media Buy/<br>Cumulative to date t | Ads (Estima<br>otal \$10020 | ated Costs<br>021.08 | )               |                             |                           |                           | 20                 | 6,149.0  |
|  |   |                             |                      |                 |                             |                           |                           |                    |          |
|  |   |                             |                      |                 |                             |                           |                           |                    |          |
|  |   |                             |                      |                 |                             |                           |                           | •                  |          |

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| NAME OF FILER Run, George, Run: George  |                                       |                 |                    |                |              |                                       |                          | T Y<br>ENDENT EXPENDITU | INE NEFO              |  |
|---|---------------------------------------|-----------------|--------------------|----------------|--------------|---------------------------------------|--------------------------|-------------------------|-----------------------|--|
| 2   | Gascon for LA DA                      | 2020            |                    |                | Date of      | ling <u>02/11/2020</u>                | 020 FEB ate Stamp M 8: 5 | CALIFORNIA              | 496                   |  |
| AREA CODE/PHONE NUMBER  |                                       |                 | BER (ifapplicable) |                | THIS FI      |                                       | 00000000                 | FORM                    |                       |  |
| AREA CODE/PHONE NUMBER   I.D. NUMBER (fapplicable)   (916) 285-5733   1421300 |                                       |                 |                    |                |              | Report No. 904428-KL PROPOSITION B UN |                          |                         | For Official Use Only |  |
| STREET ADDRESS  |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              | endment<br>ort No904428-KL            |                          |                         |                       |  |
| CITY .  | · · · · · · · · · · · · · · · · · · · | STATE           | ZIPCODE            |                | (explain be  |                                       |                          |                         |                       |  |
| Sacramento  |                                       | CA              | 95815              |                | No. of I     | Pages3                                |                          |                         |                       |  |
| . List Only One Candidat  | e or Ballot Measu                     | re              |                    |                |              |                                       |                          |                         |                       |  |
| NAME OF CANDIDATE SUPPORT   | ED OR OPPOSED                         |                 |                    |                | 7            | NAME OF BALLOT MEASUR                 | E SUPPORTED OR OPPOSED   |                         |                       |  |
| George Gascon   |                                       |                 |                    |                |              |                                       | E GOLLOWIED OK OLLOGED   |                         |                       |  |
| OFFICE SOUGHT OR HELD   |                                       | STRICT NO.      | SUPPORT            | OPPOSE         | 1            | BALLOT NO./LETTER                     | JURISDICTION             | SUPPOR                  | T OPPOSE              |  |
| District Attorney: Los  | Angeles County                        |                 | х                  |                |              |                                       |                          | Service                 | OFFOSI                |  |
| . Independent Expenditur  | es Made Attach addit                  | ional informati | оп оп арргорг      | iately labeled | d continuati | on sheets                             |                          |                         |                       |  |
| DATE  |                                       |                 |                    | SCRIPTION O    |              |                                       |                          | AMOUNT                  | -                     |  |
| 01/31/2020 Res  | earch for Media Bu                    | y/Ads (Est      | imated Cos         | ts)            |              |                                       |                          | AWODIT                  | 9,480.0               |  |
| Cui   | mulative to date t                    | otal \$1002     | 021.08             |                |              |                                       |                          |                         | .,                    |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       | *                        |                         | -                     |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |
|   |                                       |                 |                    |                |              |                                       |                          |                         |                       |  |

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FEB/11/2020/TUE

## 496 Independent Expenditure Report

Run, George, Run: George Gascon for LA DA 2020

LOS ANGELES COUNTY

|   |     |    |    |    | 496 | INDEPENDENT EXPENDITURE | E REPOR |
|---|-----|----|----|----|-----|-------------------------|---------|
| 0 | FFB | 12 | AM | 8: | 55  | CALIFORNIA              | _       |

CALIFORNIA **FORM** 

PROPOSITION B UNIT

I.D. NUMBER (If applicable)

1421300

## 3 Contributions of \$100 or Mara Passived\*

NAME OF FILER

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE **                  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED | INTEREST RATES                          |
|------------------|--|---|--|--------------------|---|
| 01/22/2020       | Patty Ouillin<br>Santa Cruz, CA 95060  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC           | Retired<br>n/a   | 1,000,000.00       | If loan,<br>enter interest rate, if any |
| 01/24/2020       | Elizabeth D. Simons Atherton, CA 94027   |   | Retired<br>n/a   | 500,000.00         | If loan,<br>enter interest rate, if any |
|                  |  | DIND COM OTH PTY SCC                    |  |                    | If loan,<br>enter interest rate, if any |
|                  |  | IND COM OTH PTY SCC                     |  |                    | If loan,<br>enter interest rate, if an  |
|                  |  | IND<br>  COM<br>  OTH<br>  PTY<br>  SCC |  |                    | If loan,<br>enter interest rate, if any |
|                  |  | □ IND □ COM □ OTH □ PTY □ SCC           |  |                    | If loan,<br>enter interest rate, if any |

<sup>\*</sup>Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

\*\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH -- Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 496 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov