| 497 Contribut | tion Report | Y . | Amounts may | be rounded to wh | nole dollars. | RECEIVED BY IS ANGELES COUNTY | ✓ 497 CONTRIBUTION REF | PORT |
|---|--|-----------------------------|-------------|--|-------------------------------|--|------------------------|----------------|
| NAME OF FILER | | | | Date of | 50.0 | Date Stamp CALIFORNIA 497 | | |
| GEORGE GASCON FOR LA DISTRICT ATTORNEY 2020 | | | | This Filing | 02/21/2020 2 | 020 FEB 26 PM 5: 3 | FORM 49 | 4 |
| AREA CODE/PHONE NU | JMBER | I.D. NUMBER (if applicable) | | | 0.000.41 | | For Official Use Only | —]. |
| (818) 593-2949 1422183 | | | | Report No. P20-GEO-41 ROPOSITION BUNIT | | | | |
| STREET ADDRESS | | | | Amendment to Report No. | | | | |
| CITY | | | | No. of Pages1 | | | | . |
| LOS ANGELES | | | | | | | | |
| 1. Contributio | on(s) Received | , | | | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTO (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | TOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMP (IF SELF-EMPLOYED, ENTER NAME OF B | | |
| 02/20/2020 | SERVICE EMPLOYEES INTERNATIONAL UNION LOCAL 99 LOS ANGELES, CA 90005 Committee ID # 980422 | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | □ Cl | | % |
| 02/21/2020 | ANASTASIA JORDAN COVINA, CA 91/23 | | | • . | IND COM OTH PTY SCC | ATTORNEY JOSE JORDAN & ASSOCIATES | | <u></u> % |
| 02/21/2020 | JOSE JORDAN COVINA, CA 91/23 | FILED WITH | LA county | | □ IND □ COM □ OTH □ PTY □ SCC | ATTORNEY JOSE JORDAN & ASSOCIATES | 1,0 | 000.00 Loan |
| Reason for Amer | ndment: | | | | . ` | *Contributor Codes IND – Individual COM – Recipient Cotor OTH – Other (e.g., between the contribution of t | | SCC) |

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov