

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|  |   |                          |  |  |   |   |
|--|---|--------------------------|--|--|---|---|
| <b>NAME OF FILER</b><br>Holly J. Mitchell for County Supervisor 2020 |   |                          | <b>Date of This Filing</b> <u>10/06/2020</u>                                     |  | RECEIVED BY<br><b>LOS ANGELES COUNTY</b><br><br>2020 OCT -6 PM 3:52<br><br>PROPOSITION B UNIT | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(916) 706-2677                      | <b>I.D. NUMBER (if applicable)</b><br>1415889 |                          | <b>Report No.</b> <u>11/3/20-39</u>  |  |   |   |
| <b>STREET ADDRESS</b><br>_____<br>_____                              |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |  |   |   |
| <b>CITY</b><br>Sacramento  | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>95814 | <b>No. of Pages</b> <u>2</u>   |  |   |   |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br><small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small> | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br><small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small> | AMOUNT RECEIVED   |
|---------------|--|---|--|---|
| 10/05/2020    | Nourbese Flint<br>Los Angeles, CA 90008  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Black Women For Wellness Action Project  | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br><br>_____%<br>Provide interest rate |
| 10/05/2020    | Marisela Nuno<br>Los Angeles, CA 90018   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Contractor<br>International Developers And Engineering Group, Inc.   | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br><br>_____%<br>Provide interest rate |
| 10/05/2020    | Western Propane Gas Assoc PAC<br>Sacramento, CA 95811-3100<br>Committee ID # 801434                            | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,300.00<br><br><input type="checkbox"/> Check if Loan<br><br>_____%<br>Provide interest rate |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

Reason for Amendment: \_\_\_\_\_

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| <b>STREET ADDRESS</b><br>_____                                       |   |                                     | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |  |   |
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|---------------|--|---|--|---|
| 10/06/2020    | James Sarqent<br>New York, NY 10014  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fund Manager<br>Softmatter Partners, LLC   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/06/2020    | Andy Spahn<br>Los Angeles, CA 90049  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Gonring Lin Spahn   | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

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