Recipient Committee Campaign Statement - Short Form		TOS AN	arres conti	CALIFORNIA 450	
For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.	Statement covers period from 9/20/2020 through 10/17/2020	Date of election if applicable: (Month, Day, Year)  11/3/2020	R -9 PM 2: 54 I 1/28/2021 PM ISITION B UNIT	For Official Use Only	
1. Type of Recipient Committee:		2. Type of Statement:			
Ballot Measure Committee O Primarily Formed O Controlled O Sponsored O Sponsored  Primarily Formed Candidate/ Officeholder Committee		Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain) (Also check type of statement you are amend	Spec	terly Statement ial Odd-Year Report lemental Preelection ment - Attach Form 495	
3. Committee Information	I.D. NUMBER 1399598	Treasurer(s)			
COMMITTEE NAME LACEY FOR LOS ANGELES COUNTY DISTRICT ATTORNEY 2020; ASSOCIATION OF DEPUTY DISTRICT ATTORNEYS' ISSUES PAC IN SUPPORT OF JACKIE  MAILING ANDRESS  MAILING ANDRESS					
STREET ADDRESS IND P.O. ROXI	· · · · · · · · · · · · · · · · · · ·	CITY Los Angeles	STATE ZIP CODE CA 90071	AREA CODE/PHONE (213) 533-4227	
CITY STATE ZIP CODE LOS ANGELES CA 90071	AREA CODE/PHONE (213) 533-4227	NAME OF ASSISTANT TREASURER, IF ANY Michele Hanisee			
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX		MAILING ADDRESS			
CITY STATE ZIP CODE	AREA CODE/PHONE	CITY Los Angêles	STATE ZIP CODE CA 90071	AREA CODE/PHONE (213) 533-4227	
OPTIONAL: FAX/E-MAIL ADDRESS  secretaryadda@laadda.com  Treasurer: secretaryadda@laadda.com  Assistant Treasurer: secretaryadda@laadda.com					
4. Verification I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of Califor Executed on 3/1/2021  DATE  Executed on	ByByByByByByByByByByByByByByByByByByByByByByByByBy		SILE OFFICER OF SPONSOR	tify FPPC Form 450 (Jaszuszyl05)	

## Recipient Committee \*\*\* Campaign Statement Summary Page

. Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 9/20/2020

FORM 450

SHORT FORM

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Page \_2\_\_\_\_ of \_4\_\_\_\_

NAME OF COMMITTEE	.D. NUMBER
	1399598
LACEY FOR LOS ANGELES COUNTY DISTRICT ATTORNEY 2020; ASSOCIATION OF DEPUTY DISTRICT ATTORNEYS' ISSUES PAC IN SUPPORT OF	7333390
JACKIE	
ORCALE	

Expenditures Made		
Expenditures of \$100 or more made this period		\$0.00
2. Expenditures under \$100 made this period (Not Itemized.) .	<u> </u>	\$0.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	Add Lines 1+2 —	\$0.00
4. Nonmonetary Adjustment	From Line 8 Below	\$0.00
Total expenditures made from previous statement(If this is the first statement for the calendar year, enter zero	Previous Summary Page, Line 6	\$0.00
	Add Lines 3+4+5 —	\$0.00
Contributions Received		\$2,304.00
7. Monetary contributions received this period		
8. Non-monetary contributions received this period	<u> </u>	\$0.00
Total contributions received from previous statement (If this is the first statement for the calendar year, enter zero	D.)  Previous Summary Page, Line 10 —	\$39,168.00
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	Add Lines 7+8+9 —	\$41,472.00
Current Cash Statement		
11. Beginning cash balance	Previous Summery Page, Line 15 —	\$228.00
12. Cash receipts this period	and the state of t	\$2,304.00
•	No. of the second secon	\$0.00
10. Miscendieuus IIIG eases W Casit		

FPPC Form 450 (January/05) FPPC Toll-Free Helpline: 868/ASIC-FPPC (866/275-3772)

\$0.00

\$2,532.00

Recipient Committee Campaign Statement - Short Form	Type or print in ink.  Amounts may be rounded to whole dollars.		SHORT FOR		
		-	Statement covers period from 9/20/2020	california 450	
SEE INSTRUCTIONS ON REVERSE			through	Page -3 of 4	
NAME OF COMMITTEE LACEY FOR LOS ANGELES COUNTY DISTRICT ATTORNEY 2020; ASSOCI JACKIE	TATION OF DEPUTY DISTRICT ATTORNEYS	' ISSUES PA	C IN SUPPORT OF	LD. NUMBER 1399598	
E Designante Made (V.					

5. Payments Made (If more space is needed, use additional copies of this page for continuation sheets.) NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. MUMBER) CUMULATIVE AMOUNTS TO DATE\* AMOUNT DATE\* DESCRIPTION OF PAYMENT THIS PERIOD Calendar Year Other ☐ Support ☐ Oppose ☐ Contribution ☐ Ind. Exp. Calendar Year Other ☐ Support Oppose ☐ Ind. Exp. ☐ Contribution Calendar Year Other

☐,Oppose

☐ Ind. Exp.

SUBTOTAL \$

☐ Support

☐ Contribution

<sup>\*</sup> Required only for payments which are contributions or independent expenditures.

ADDA ISSUES PAC

#1399598

**FORM 450** 

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## **NOT USED**