

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

| | | | |
|---|--|---|--|
| NAME OF FILER VILLANUEVA FOR LOS ANGELES COUNTY SHERIFF 2022 | | Date of This Filing 05/28/2022 | 2022 MAY 31 AM 8:2 CALIFORNIA FORM 497 For Official Use Only PROPOSITION B UNIT FAX 5/28/2022 |
| AREA CODE/PHONE NUMBER (310) 817-6679 | I.D. NUMBER (if applicable) 1397275 | Report No. 52822 | |
| STREET ADDRESS | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | |
| CITY Inglewood | STATE CA | ZIP CODE 90301 | No. of Pages 1 |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 05/27/2022 | J & C International Group LLC(John Xu) Monterey Park, CA 91754 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/27/2022 | Phyllis F. Easton Los Angeles, CA 90024 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Unemployed None | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 05/27/2022 | Phyllis F. Easton Los Angeles, CA 90024 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Unemployed None | 1,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____