| Recipient Committee | | | Date Stamp C | COVER PAGE ALIFORNIA 160 |
|--|---|--|--------------------------------|--|
| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | | LOS A | ECEIVED BY NGELES COUN | FORM 460 |
| | Statement covers period from05/22/2022 | | JUL 25 PM 3: 08P | rige1 of10 |
| SEE INSTRUCTIONS ON REVERSE | through06/30/2022 | PROF | POSITION B UNIT | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure committee Controlled Sponsored Uso Complete Part 6) rimarily Formed Candidate/ officeholder Committee Uso Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Terminat ☐ Amendment (Explain below) | ☐ Suppleme | Statement dd-Year Report ntal Preelection - Attach Form 495 |
| 3. Committee information | . NUMBER 1445929 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| Argudo for Supervisor 2022 | * | David Argudo MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| | | La Puente | CA 91744 | (415) 640-4420 |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF | ANY | |
| La Puente CA 9174 | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | OX | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| davideargudo@gmail.com | | | 90 | |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California | | wledge the information contained herein and | d in the attached schedules is | true and complete. I certify |
| Executed on | Ву | Signature of Treasurer of Sissistant Treasurer | | |
| Executed on | BySignature of Cor | ntrolling Officeholder, Candidate, State Measure Proponent or | Responsible Officer of Sponsor | |
| Executed onDate | . Ву | Signature of Controlling Officeholder, Candidate, State Measure | ure Proponent | 6 |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, State Measure | ure Proponent | FPPC Form 460 (Jan/2016) |

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVE | R PAGE | -PART | 2 |
|-------|------------|--------|-------|---|
| CALIF | ORNI RM | A . 4 | 160 | |
| | IKIVI | | | |
| Page | _2 | of_ | 10 | |

| Officeholder or Candidate Controlled Committee | | | 6. Primarily Formed Ballot Measure Committee | | | | |
|--|------------------------------------|----|--|-------------------|---------------|------------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| David Argudo | · · · | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | RICT NUMBER IF APPLICABLE) | | BALLOTNO. OR LETTER | JURISDICTIO | N · | | SUPPORT |
| County Supervisor Los Angeles District 1 | | | | | | | OPPOSE |
| , | CITY STATE ZIP | | Identify the controlling of | ficeholder, can | didate, or st | ate measure | proponent, if any. |
| | La Puente CA 91744 | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PRO | PONENT | | |
| Related Committees Not Included in this S | tatement: List any committees | 40 | | | | | |
| not included in this statement that are controlled by yo contributions or make expenditures on behalf of your o | or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | • |
| | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | . Primarily Formed Car | | | | |
| | ☐ YES ☐ NO | | officeholder(s) or candidate(| s) for which this | committee is | s primarily forn | nea. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | C aupport |
| | | | | 0.000 | | | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOLI | GHT OR HELD | |
| | | | NAME OF OFFICEROLDER OR | CANDIDATE | OTTICE SCO | OIII OKTILLD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT |
| | YES NO | | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | | | | | |
| SIAIE ZIP | AREA CODE/FHONE | | Atta | ch continuation | n sheets if i | necessary | |
| | | | | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded

SUMMARY PAGE Statement covers period CALIFORNIA FORM 05/22/2022 06/30/2022 Page __ 3 __ of __ 10 through _

to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1445929

| Argudo for Supervisor 2022 | | | | 1445929 |
|---|---|-----------|--|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | × | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions Schedule A, Line 3 | \$ 125.00 | \$ | 1,650.00 | |
| 2. Loans Received Schedule B, Line 3 | 0.00 | | 20,000.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 125.00 | \$ | 21,650.00 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | | 0.00 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 125.00 | \$ | 21,650.00 | Made \$ \$ |
| Expenditures Made | 2.7 | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | 1,426.23 | \$ | 14,043.27 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | \$ | 14,043.27 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | -250.00 | | 310.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADEAdd Lines 8 + 9 + 10 | \$ 1,176.23 | \$ | 14,353.27 | ` \$ |
| Current Cash Statement | | Г | | \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 10,00 | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | 125.00 | 1000000 | nounts in Column A to the rresponding amounts | *Amounts in this section may be different from amounts |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | fro | m Column B of your last | reported in Column B. |
| 15. Cash Payments | 1,426.23 | Co | oort. Some amounts in olumn A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 7,606.73 | fig | ures that should be btracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | pe | riod amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | for ca | this calendar year, only rry over the amounts | |
| Cash Equivalents and Outstanding Debts | | | m Lines 2, 7, and 9 (if | |
| 18. Cash Equivalents See instructions on reverse | \$ 0.00 | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 20,310.00 | ı | | |
| | | l | | FPPC Form 460 (Jan/2 |
| | | | | FPPC Advice: advice@fppc.ca.gov (866/275 |

www.fppc.ca.gov

| Schedule A Monetary Contributions Received | | | ts may be rounded whole dollars. | Statement cove | | | IFORNIA 460 |
|--|--|--------------------------------------|--|-----------------------------------|--|---------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through06/30/20 | 022 | Page | e4 of10 |
| NAME OF FILER | | | | | | I.D. NI | UMBER |
| Argudo for S | Supervisor 2022 | | | | · · · · · · · · · · · · · · · · · · · | 1445 | 929 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR \ (JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 06/05/2022 | Brian Anthony Gutierrez West Covina, CA 91791 | ⊠IND □COM □OTH □PTY □SCC | Executive Vice President of external Affiars DEL Universal Latin Mut | 100.00 | | 100.00 | P2022 \$100.0 |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| i i | 8 | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □ SCC | * | | 9 | H | |
| | 580 | □IND □COM □OTH □PTY □SCC | | | | | |
| | | 87 | SUBTOTAL\$ | \$ 100.00 | * .* . | | |
| 1. Amount red | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 100.00 | IND- | | 3535753 |

2. Amount received this period – unitemized monetary contributions of less than \$100\$

PTY – Political Party
SCC – Small Contributor Committee

125.00

FPPC Form 460 (Jan/2)

25.00

(other than PTY or SCC)
OTH – Other (e.g., business entity)

3. Total monetary contributions received this period.

| Schedule B – Part 1 Loans Received | Amounts may be rounded to whole dollars. Statement covers from05/22/2 | | | | | | CALIFORN FORM. | ^{IA} 460 |
|---|--|---|--|--|------------------------------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2022 | Page5 | of10 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Argudo for Supervisor 2022 | | | | | | | 1445929 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| David Argudo | Consultant Self-Employed, no | T E, WOS | | PAID | - TEMOD | | | CALENDAR YEAR |
| La Puente, CA 91744 This is a loan | separate business name | | | \$0_0 | | 0_00% RATE | \$ 20,000.00 | \$_20,025.00 PER ELECTION** |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$_20,000.00 | \$0.00 | \$0.0 | DATE DUE | \$0.00 | 05/13/2022 DATE INCURRED | \$ P2022 20,025.0 |
| | | s | \$ | \$ FORGIVEN | _ | RATE % | s | \$ PER ELECTION ** |
| IND COM OTH PTY SCC | | | | | DATE DUE | | DATE INCURRED | |
| * | | s | s | PAID FORGIVEN S | _ == | RATE \$ | \$ | \$ PER ELECTION ** |
| T ND COM OTH PTY SCC | | <u> </u> | <u> </u> | L, | DATE DUE | <u> </u> | DATE INCURRED | |
| | | SUBTOTALS | 0.00 | \$ 0. | .00\$ 20,000.00 | \$ 0.00 | / | |
| Schedule B Summary | | | | | | (Enter(e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loan | | | | \$ _ | 0.00 | _ | Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | 0 paid or forgiven.) t are also itemized on Sched | dule A.) | | | 0.00 | IN C | ID – Individual OM – Recipient Co | ommittee PTY or SCC) business entity) |
| Net change this period. (Subtract Line Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 2. | | ····· | NET \$ | 0.00 (May be a negative number) | 3 | 20 – Small Contri | outor Committee |
| *Amounts forgiven or paid by another party also ** If required. | must be reported on Schedule A. | | | | | | FPPC F | orm 460 (Jan/20 |

Schedule E Payments Made

Amounts may be rounded to whole dollars.

| Stateme | ent covers period | CALIFORNIA 160 |
|-----------|-------------------|--------------------|
| from | 05/22/2022 | FORM 400 |
| through _ | 06/30/2022 | Page _ 6 _ of _ 10 |
| | | I.D. NUMBER |
| | | 1445929 |

| SEE INSTRUCTIONS ON REVERSE | | | | through | 06/30/2022 | Page6 | of10 |
|--|---|---------------------------------------|--------------------------|--|--|--|-------------|
| NAME OF FILER | | | | | | I.D. NUM | BER |
| Argudo for Supervisor 2022 | | | | | 2 | 1445929 | - |
| CODES: If one of the following codes accurately describes | the payment, yo | u may ent | er the code. Otherw | ise, desc | cribe the payment. | | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expen PET petition circul PHO phone banks POL polling and s POS postage, deli PRO professional PRT print ads | d appearance ses lating survey resear | rch essenger services | RFD ret SAL car TEL t.v. TRC car TRS sta TSF tra VOT voi | dio airtime and production urned contributions impaign workers' salaries or cable airtime and produdidate travel, lodging, and off/spouse travel, lodging, and iff/spouse travel, lodging, and the registration ormation technology costs | uction costs i meals and meals s of the sam | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | . 9. | CODE | OR DESC | RIPTION OF | PAYMENT | 2 | AMOUNT PAID |
| Sarah Daniels | | | Reimbursement for | Netfile | reporting system page | yment | 250.00 |
| Moreno Valley, CA 92555 | | | | * | | | |
| Sarah Daniels | | PRO | Campaign reporting | g service | s | | 250.00 |
| Moreno Valley, CA 92555 | | | | | 500 | | |
| Sarah Daniels | | PRO | Bookkeeping and ca | ampaign s | ervices | | 60.00 |
| Moreno Valley, CA 92555 | | | | | | | |
| * Payments that are contributions or independent expenditures m | ust also be summ | arized on S | chedule D. | | SU | BTOTAL\$ | 560.00 |
| Schedule E Summary | | 110.70 | | | <i>*</i> | | |
| 1. Itemized payments made this period. (Include all Schedule E | E subtotals.) | | | | | \$ | 1,420.00 |
| 2. Unitemized payments made this period of under \$100 | | | | | | \$ | 6.23 |
| 3. Total interest paid this period on loans. (Enter amount from S | Schedule B. Part | 1 Column | (e)) | | | S | 0.00 |

FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

| Schedule E (Continuation Sheet) Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | Amounts may be rounded to whole dollars. | | | 05/22/2022 06/30/2022 | CALIFORNIA FORM Page 7 | 400 |
|--|---|---|-------------------|---|---|---|----------------|
| Argudo for Supervisor 2022 | 100 | | | 10,000 | | I.D. NUMBER 1445929 | |
| CODES: If one of the following codes accurately of CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain the campaign literature and mailings) | MBR member com MTG meetings and OFC office expen PET petition circul PHO phone banks POL polling and s lain)* POS postage, deli | munications d appearance ses lating survey resear very and me | s | RAD ra RFD re SAL ca TEL t.v TRC ca TRS str TSF tra VOT vo | escribe the payment. adio airtime and production beturned contributions ampaign workers' salaries or cable airtime and production andidate travel, lodging, and aff/spouse travel, lodging, ansfer between committee oter registration formation technology costs | duction costs d meals and meals s of the same can | didate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DES | CRIPTION O | DF PAYMENT | AM | OUNTPAID |
| Sarah Daniels Moreno Valley, CA 92555 | | PRO . | Bookkeeping and c | ampaign | services | | 60.00 |
| Barbara Martinez Neda | | WEB | Website Developme | ent | | | 800.00 |

| Moreno Valley, CA 92555 | | | | |
|-------------------------|-----|---------------------|---|--------|
| Barbara Martinez Neda | WEB | Website Development | | 800.00 |
| Irvine, CA 92617 | | | | |
| | | | | |
| | | | | |
| | | | * | |
| | | | | |
| • | | | | |
| | | 2 | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

860.00

| Schedule | F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

| Stater | nent covers period | CALIFORNIA | 460 |
|----------|--------------------|-------------|------|
| from | 05/22/2022 | FORM | 400 |
| through_ | 06/30/2022 | Page8 | of10 |
| | | I.D. NUMBER | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Argudo for Supervisor 2022

normant

1445929

| CO | DES: If one of the following codes accurately describe | s the | payment, you may enter the code. | Otherwise | e, describe the payment. |
|-----|---|-------|---|-----------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | | | | | (b) (c) (c) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---------------------------------------|--|---------------------------------------|--|---|
| Sarah Daniels | PRO Bookkeeping and campaign services | 60.00 | 0.00 | 60.00 | 0.00 |
| Moreno Valley, CA 92555 | | | | | ٠. |
| Sarah Daniels Moreno Valley, CA 92555 | PRO Campaign reporting services | 250.00 | 0.00 | 250.00 | 0.00 |
| Sarah Daniels Moreno Valley, CA 92555 | PRO Campaign reporting services | 0.00 | 250.00 | 0.00 | 250.00 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$ 310.00\$ | 250.00\$ | 310.00\$ | 250.00 |

Schedule F Summary

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for | |
|---|-------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | 60.00 |
| | |

- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

 NET \$ -250.00 | May be a negative number

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| Stater | nent covers period | CALIFORNIA | 160 |
|----------|--------------------|-------------|------|
| from | 05/22/2022 | FORM | 400 |
| through_ | 06/30/2022 | Page 9 | of10 |
| | | I.D. NUMBER | |

1445929

NAME OF FILER

Argudo for Supervisor 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment,

| | in one of the femous ground description, described | | paymon, journa, onto mo occor or | | , |
|-----|---|------------|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | | 10.400 | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) · AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---------------------------------------|--|---|---|---|
| Sarah Daniels Moreno Valley, CA 92555 | PRO Bookkeeping and campaign services | 0.00 | 60.00 | 0.00 | 60.00 |
| Netfile Winton, CA 95388 | WEB Campaign reporting system | 250.00 | -250.00 | 0.00 | 0.00 |
| | | | | | |
| | SUBTOTALS | \$ 250.00\$ | -190.000 | \$ 0.00 | \$ 60.00 |

| Schedule 6 | 3 | | | |
|-----------------|-----------|------------|--------------|----|
| Payments | Made by a | n Agent o | or Independe | nt |
| Contractor | (on Beha | If of This | Committee) | |

Amounts may be rounded to whole dollars.

| | | SCHEDULE (|
|----------|--|----------------|
| Stater | Statement covers period from 05/22/2022 through 06/30/2022 | CALIFORNIA AGO |
| from | 05/22/2022 | FORM 400 |
| through. | 06/30/2022 | Page 10 of 10 |
| | | I.D. NUMBER |
| | | 1445929 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Argudo for Supervisor 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Sarah Daniels

| CO | DES: If one of the following codes accurately describe | s the | payment, you may enter the code. | Otherwise | e, describe the payment. |
|-----|---|-------|---|-----------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| பா | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| | NAME AND ADDRESS OF PAYEE ((IF COMMITTEE, ALSO ENTER I.D. | | | CODE | OR | DESCRIPTION OF | PAYMENT | | AMOUNT PAID |
|---------------------|---|------------------|--------------|------|-------------|-----------------|---------|-----------|-------------|
| Netfile | | | | | Campaign re | eporting system | | | 250.0 |
| Winton, CA 95388 | 1 | | | | | | | | |
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| | | | | | | | | | |
| Attach additional i | information on appropriately | labeled continua | tion sheets. | | | | | TOTAL* \$ | 250.00 |

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.