

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY **AUG 21 2024 PM**  
LOS ANGELES COUNTY  
497 CONTRIBUTION REPORT

|                                                               |                                        |                   |                                                                           |                                                                                                       |                                                     |
|---------------------------------------------------------------|----------------------------------------|-------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF FILER<br>Nathan Hochman for LA District Attorney 2024 |                                        |                   | Date of This Filing<br>08/21/2024                                         | RECEIVED BY <b>AUG 21 2024 PM</b><br>LOS ANGELES COUNTY<br>2024 AUG 21 PM 12:58<br>PROPOSITION 8 UNIT | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>(949) 858-7448                      | I.D. NUMBER (if applicable)<br>1459571 |                   | Report No.<br>2024-55                                                     |                                                                                                       |                                                     |
| STREET ADDRESS                                                |                                        |                   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |                                                                                                       |                                                     |
| CITY<br>Irvine                                                | STATE<br>CA                            | ZIP CODE<br>92618 | No. of Pages<br>1                                                         |                                                                                                       |                                                     |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                                           |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 08/20/2024    | Harjinder Singh<br>Porter Ranch, CA 91326                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Franchise<br>7-Eleven                                                                         | 1,500.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee