

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

8/29/24 EM

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|--|--|---|--|--|
| NAME OF FILER Working Families, First Responders, and Small Businesses for a Safer LA County Supporting Hochman for District Attorney 2024 sponsored by Association for Los Angeles Deputy Sheriffs AREA CODE/PHONE NUMBER (916) 442-2952 | | I.D. NUMBER (if applicable) 1470215 | Date of This Filing 08/29/2024 Report No. 42568 <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> No. of Pages 1 | RECEIVED LOS ANGELES COUNTY 2024 AUG 29 PM 2:38 PROPOSITION B UNIT Date Stamp CALIFORNIA FORM 496 For Official Use Only |
| STREET ADDRESS CITY STATE ZIP CODE Monterey Park CA 91755 | | | | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | | | | | | | |
|--|--|--|--|---------------------|----------------|--------------------|--|--|--|--|---------------------|----------------|---------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED George Gascon OFFICE SOUGHT OR HELD District Attorney Los Angeles County | | | | DISTRICT NO. | SUPPORT | OPPOSE X | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED BALLOT NO./LETTER | | | | JURISDICTION | SUPPORT | OPPOSE |
|--|--|--|--|---------------------|----------------|--------------------|--|--|--|--|---------------------|----------------|---------------|

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|--|------------|
| 08/28/2024 | Digital Ads and Research Cumulative to date total \$266165.90 | 160,415.89 |
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Reason for Amendment: _____