

496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

RECEIVED BY OCT 04 2024 496 INDEPENDENT EXPENDITURE REPORT

| | | | | | | | | |
|---|--|---|--|----------------------------|---|---|--|--|
| NAME OF FILER Angelenos for Hochman for DA 2024 | | | Date of This Filing 10/04/2024 | | Date Stamp LOS ANGELES COUNTY 2024 OCT -4 PM 4:10 PROPOSITION B UNIT | CALIFORNIA FORM 496 For Official Use Only | | |
| AREA CODE/PHONE NUMBER (916) 442-7757 | | I.D. NUMBER (if applicable) 1474224 | | Report No. 330501-3 | | | | |
| STREET ADDRESS _____ | | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | | | | |
| CITY Sacramento | | STATE CA | ZIP CODE 95814 | | | | | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | |
|---|---------------------|----------------|--------------------|--|---------------------|----------------|---------------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED George Gascon | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED | | | |
| OFFICE SOUGHT OR HELD District Attorney County of Los Angeles | DISTRICT NO. | SUPPORT | OPPOSE X | BALLOT NO./LETTER | JURISDICTION | SUPPORT | OPPOSE |

2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|---|-----------|
| 10/03/2024 | Data Cumulative to date total \$38189.45 | 1,364.57 |
| 10/03/2024 | WEB Cumulative to date total \$38189.45 | 4,321.20 |
| 10/03/2024 | WEB Cumulative to date total \$38189.45 | 32,503.68 |
| | | |

Reason for Amendment: _____
