

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY OCT 11 2024 EM
LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

NAME OF FILER Working Families, First Responders, and Small Businesses for a Safer LA County Supporting Hochman for District Attorney 2024 sponsored by Association for Los Angeles Deputy Sheriffs Association for Los Angeles Deputy Sheriffs		Date of This Filing 10/11/2024 Report No. 43679 <input type="checkbox"/> Amendment to Report No. _____ (explain below) No. of Pages 1	Date Stamp OCT 16 AM 8:04 PROPOSITION B UNIT OCT 11 2024	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER (916) 442-2952	I.D. NUMBER (if applicable) 1470215			
STREET ADDRESS _____ _____				
CITY Monterey Park	STATE CA	ZIP CODE 91755		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/09/2024	A Coalition for a Safer Los Angeles County Sponsored by Association for Los Angeles Deputy Sheriffs Monterey Park, CA 91755 Committee ID # 1359227	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		250,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____
