

# 497 Contribution Report

Amounts may be rounded to whole dollars.

OCT 24 2024 EN

497 CONTRIBUTION REPORT

|                                                           |                                               |                          |                                                                                                                                                                                               |                                                                                |                                                     |
|-----------------------------------------------------------|-----------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>NAME OF FILER</b><br>Angelenos for Hochman for DA 2024 |                                               |                          | <b>Date of This Filing</b> 10/24/2024<br><b>Report No.</b> 330501-02<br><input checked="" type="checkbox"/> <b>Amendment to Report No.</b> 330501-02 (explain below)<br><b>No. of Pages</b> 1 | RECEIVED BY<br>LOS ANGELES COUNTY<br>2024 OCT 25 AM 8:00<br>PROPOSITION B UNIT | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(916) 442-7757           | <b>I.D. NUMBER (if applicable)</b><br>1474224 |                          |                                                                                                                                                                                               |                                                                                |                                                     |
| <b>STREET ADDRESS</b>                                     |                                               |                          |                                                                                                                                                                                               |                                                                                |                                                     |
| <b>CITY</b><br>Sacramento                                 | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>95814 |                                                                                                                                                                                               |                                                                                |                                                     |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 09/03/2024    | Macerich Management Company<br>401 Wilshire Blvd, Suite 700<br>Santa Monica, CA 90401                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  | 100,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 09/04/2024    | Douglas Emmett Management, LLC (Michele Aronson)<br>1299 Ocean Avenue, Suite 1000<br>Santa Monica, CA 90401 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  | 250,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |                                                                                                             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate           |

Reason for Amendment: Amending to correct donor name.

### \*Contributor Codes

IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee