

# 497 Contribution Report

Amounts may be rounded to whole dollars.

OCT 30 2024

RECEIVED BY  
LOS ANGELES COUNTY

497 CONTRIBUTION REPORT

|                                                    |                                        |                   |                                                                                                                                                                            |                                                         |                                              |
|----------------------------------------------------|----------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| NAME OF FILER<br>Angelenos for Hochman for DA 2024 |                                        |                   | Date of This Filing <u>10/30/2024</u><br>Report No. <u>330501-02</u><br><input type="checkbox"/> Amendment to Report No. _____<br>(explain below)<br>No. of Pages <u>1</u> | Date Stamp<br>2024 OCT 30 PM 3:00<br>PROPOSITION B UNIT | CALIFORNIA FORM 497<br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>(916) 442-7757           | I.D. NUMBER (if applicable)<br>1474224 |                   |                                                                                                                                                                            |                                                         |                                              |
| STREET ADDRESS                                     |                                        |                   |                                                                                                                                                                            |                                                         |                                              |
| CITY<br>Sacramento                                 | STATE<br>CA                            | ZIP CODE<br>95814 |                                                                                                                                                                            |                                                         |                                              |

## 2. Contribution(s) Made

| DATE MADE          | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|-------------------------------------|
| 10/30/2024         | Yes on Prop 36 - Californians for Safer Communities (ID# 1462938)<br>Sacramento, CA 95814     | Proposition 36<br>Statewide                         | 20,000.00              | 11/05/2024                          |
| In Kind: Radio Ads |                                                                                               |                                                     |                        |                                     |
|                    |                                                                                               |                                                     |                        |                                     |
|                    |                                                                                               |                                                     |                        |                                     |
|                    |                                                                                               |                                                     |                        |                                     |
|                    |                                                                                               |                                                     |                        |                                     |

Reason for Amendment: \_\_\_\_\_