

# 497 Contribution Report

Amounts may be rounded to whole dollars.

OCT 29 2024  
497 CONTRIBUTION REPORT

|                                                                                                                              |                                               |                          |                                                                                  |                                                                                |                                                     |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>NAME OF FILER</b><br>Committee for a Better Los Angeles, Supervisor Holly J. Mitchell - Yes on Measure A, No on Measure G |                                               |                          | <b>Date of This Filing</b> 10/28/2024                                            | RECEIVED BY<br>LOS ANGELES COUNTY<br>2024 OCT 30 AM 8:01<br>PROPOSITION B UNIT | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>(916) 706-2677                                                                              | <b>I.D. NUMBER (if applicable)</b><br>1475759 |                          | <b>Report No.</b> 11/05/24-4                                                     |                                                                                |                                                     |
| <b>STREET ADDRESS</b>                                                                                                        |                                               |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |                                                                                |                                                     |
| <b>CITY</b><br>Sacramento                                                                                                    | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>95814 | <b>No. of Pages</b> 1                                                            |                                                                                |                                                     |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                                            |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 10/28/2024    | L.A. County Probation Officers Union<br>Vernon, CA 90058                                        | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                  | 10,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate          |

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee