

**497 Contribution Report**

Amounts may be rounded to whole dollars.

RECEIVED BY OCT 31 2024 EM  
 LOS ANGELES COUNTY  
 Date Stamp  
 2024 NOV -1 AM 8: 09  
 PROPOSITION B UNIT

**CALIFORNIA FORM 497**  
 For Official Use Only

|  |   |  |
|--|---|--|
| <b>NAME OF FILER</b><br>Gascon for LA District Attorney 2024 |   | <b>Date of This Filing</b> 10/31/2024                                      |
| <b>AREA CODE/PHONE NUMBER</b><br>(213) 452-6565              | <b>I.D. NUMBER (if applicable)</b><br>1457094 | <b>Report No.</b> 103124A  |
| <b>STREET ADDRESS</b>  |   | <input type="checkbox"/> <b>Amendment to Report No.</b><br>(explain below) |
| <b>CITY</b><br>Los Angeles                                   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>90017   |
|  |   | <b>No. of Pages</b> 1  |

**1. Contributions Received**

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED  |
|---------------|---|---|---|--|
| 10/30/2024    | Buy Fix & Flip LA, Inc.<br><br>Carson, CA 90746-7369  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$1,000.00<br><input type="checkbox"/> Check if Loan<br>_____ %<br>Provide interest rate |

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee