

**497 Contribution Report**

Amounts may be rounded to whole dollars.

<b>NAME OF FILER</b> LOS ANGELES COUNTY FEDERATION OF LABOR AFL-CIO (NONPROFIT 501 (C) (5)) - Yes on Measure A		<b>Date of This Filing</b> 11/14/2024	RECEIVED BY LOS ANGELES COUNTY Date Stamp 2024 NOV 19 AM 9:08 PROPOSITION B UNIT	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (213) 452-6565	<b>I.D. NUMBER (if applicable)</b> 1392321	<b>Report No.</b> 111424A		
<b>STREET ADDRESS</b> [REDACTED]		<input type="checkbox"/> <b>Amendment to Report No.</b> (explain below)		
<b>CITY</b> Los Angeles	<b>STATE</b> CA	<b>ZIP CODE</b> 90017		

**2. Contribution(s) Made**

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
11/04/2024	Yes on A: Community Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates [REDACTED] Los Angeles, CA 90017-5864 ID: 1463510	Homelessness Services and Affordable Housing Ordinance  NO: A	\$48,000.00	11/05/2024

Reason for Amendment: \_\_\_\_\_

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<b>AREA CODE/PHONE NUMBER</b> (213) 452-6565	<b>I.D. NUMBER (if applicable)</b> 1392321	<b>Report No.</b> <u>111424A</u>	
<b>STREET ADDRESS</b> <div style="background-color: black; height: 15px; width: 100%;"></div>		<input type="checkbox"/> <b>Amendment to Report No.</b> (explain below) _____	
<b>CITY</b> Los Angeles	<b>STATE</b> CA	<b>ZIP CODE</b> 90017	<b>No. of Pages</b> <u>2</u>

**1. Contributions Received**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
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Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee