**Recipient Committee** COVER PAGE Campaign Statement **CALIFORNIA** Cover Page 2001/02 **FORM** Date of election if applicable Statement covers period (Month, Day, Year) Page 1 of 8 PROPOSITION B UNIT from 10/20/2024 For Official Use Only JAN 31 2025 pu through 12/31/2024 SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees- Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Preelection Statement Quarterly Statement Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Committee Special Odd-Year Report State Candidate Election Committee ✓ Semi-annual Statement Controlled Termination Statement Recall (Also file a Form 410 Termination) (Also Complete Part 5) Sponsored Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Sponsored ✓ Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee (Also Complete Part 7) Political Party/Central Committee I.D. NUMBER Treasurer(s) 3. Committee Information 1475942 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Angelenos for a Safer LA, Supporting Nathan Hochman for District Steven Mele Attorney 2024 MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE STREET ADDRESS (NO P.O. BOX) DC 20003 (202) 552-0221 Washington NAME OF ASSISTANT TREASURER, IF ANY CITY STATE ZIP CODE AREA CODE/PHONE 20003 (202) 552-0221 Washington DC MAILING ADDRESS MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX CITY ZIP CODE AREA CODE/PHONE STATE CITY ZIP CODE AREA CODE/PHONE STATE OPTIONAL: FAX/E-MAIL ADDRESS OPTIONAL: FAX/E-MAIL ADDRESS cu4b2022@mbacg.com cu4b@mbacq.com I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the Information contain the preparing and in the attached schedules is true and complete. I certify 4. Verification under penalty 3/10e/ju201203 the laws of the State of California that the foregoing is true and correct Executed on SIGNATURE OF TREASURER OR ASSISTANT TREASURER DATE Executed on Ву FPPC Form 460 (Jan/2016) SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF PROPONENT DATE **FPPC Advice:** Executed on Ву SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT advice@fppc.ca.gov DATE (866/275-3772) Executed on Ву

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

DATE

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# Recipient Committee Campaign Statement Cover Page-Part 2

COVER	PAGE-	PART	2
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Officeholder or Candidate Contro	olled Committee	6.Primarily Formed Ba	allot Measure Committee	9	
NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE			
OFFICE SOUGHT OR HELD(INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTION	SUPPORT	
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZIP	Identify the controlling office	eholder, candidate, or state measur	re proponent, if an	
		NAME OF OFFICEHLOLDER, CAND	DIDATE, OR PROPONENT		
Related Committees Not Included in this Statement that are controlled by you of contributions or make expenditures on behalf of your care	r are primarily formed to receive	OFFICE SOUGHT OR HELD	DISTRICT NO	. IF ANY	
COMMITTEE NAME	I.D. NUMBER	7. Primarily Formed Cano officeholder(s) or candidate(s) for which	didate/Officeholder Comm	nittee List names o	
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO	CONTROLLED COMMITTEE?  YES NO P.O. BOX)	NAME OF OFFICEHOLDER OR CAND	OFFICE SOUGHT OR HELD District Attorn	I IVISUPPORI	
CITY STATE	ZIP CODE AREA CODE/PHONE	NAME OF OFFICEHOLDER OR CAND	DIDATE OFFICE SOUGHT OR HELD		
COMMITTEE NAME	I.D. NUMBER	NAME OF OFFICEHOLDER OR CAND	OIDATE OFFICE SOUGHT OR HELD	SUPPORT	
NAME OF TREASURER	CONTROLLED COMMITTEE?  YES NO	NAME OF OFFICEHOLDER OR CAND	OFFICE SOUGHT OR HELD		
COMMITTEE ADDRESS STREET ADDRESS (NO	P.O. BOX)			OPPOSE	
CITY STATE	ZIP CODE AREA CODE/PHONE	Attach c	continuation sheets if necessary		

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### Campaign Disclosure Statement Summary Page

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NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period

from 10/20/2024 through 12/31/2024 CALIFORNIA 460

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I.D. NUMBER

Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024 1475942 Calendar Year Summary for Candidates Column B Column A Contributions Received Running in Both the State Primary and CALENDAR YEAR Total This Period **General Elections** TOTAL TO DATE (FROM ATTACHED SCHEDULES) 1. Monetary Contributions...... Schedule A, Line 3 \$150,000.00 \$525,000.00 1/1 through 6/30 7/1 to Date 2. Loans Received...... Schedule B. Line 3 \$0.00 \$0.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1+ 2 Received \$150,000.00 \$525,000.00 4. Nonmonetary Contributions...... Schedule C. Line 3 \$0.00 \$0.00 21. Expenditures 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 \$150,000.00 \$525,000.00 Made **Expenditure Limit Summary for State Expenditures Made** Candidates 6. Payments Made...... Schedule E, Line 4 \$28,643.00 \$388,786.49 22. Cumulative Expenditures Made \* 7. Loans Made Schedule H. Line 3 \$0.00 \$0.00 (If Subject to Voluntary Expenditure Limit) 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$28,643.00 \$388,786.49 9. Accrued Expenses (Unpaid Bills)...... Schedule F. Line 3 Total to Date \$0.00 \$0.00 Date of Election (mm/dd/yyyy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 \$0.00 \$0.00 11. TOTAL EXPENDITURES MADE...... Add Lines 8 +9 + 10 \$388,786.49 \$28,643.00 **Current Cash Statement** To calculate Column B, add 12. Beginning Cash Balance...... Previous Summary Page, Line 16 \$22,051.01 amounts in Column A to the 13. Cash Receipts...... Column A, Line 3 above \$150,000.00 corresponding amounts from Column B of your last report. 14. Miscellaneous Increases to Cash...... Schedule I, Line 4 \$0.00 Some amounts in Column A may be negative figures that 15. Cash Payments...... Column A, Line 8 above \$28,643.00 \*Amounts in this section may be different from amounts should be subtracted from 16. ENDING CASH BALANCE...Add Lines 12+13+14. then subtract Line 15 \$143,408.01 previous period amounts. If reported in schedule B. this is the first report being filed for this calendar year. If this is a termination statement. Line 16 must be zero. only carry over the amounts from Lines 2, 7, and 9 (if any). 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 \$0.00 Cash Equivalents and Outstanding Debts 18. Cash Equivalents...... See instructions on reverse \$0.00 FPPC Form 460 (Jan/2016) 19. Outstanding Debts...... Add Line 2+Line 9 in Column B above \$0.00 FPPC Advice: advice@fppc.ca.gov (866/275-3772)

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## Schedule A Monetary Contributions Received

 Amounts may be rounded to whole dollars. SCHEDULE A

Statement covers period from 10/20/2024 through 12/31/2024

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024

I.D. NUMBER 1475942

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/30/2024	Diego Berdakin Los Angeles, CA 90004-3736	VIND COM OTH PTY SCC	Founder BeachMint	\$125,000.00	\$250,000.00	
10/30/2024	Ronald Burkle West Hollywood, CA 90069-3110	VIND COM OTH PTY SCC	Venture Analyst The Yucaipa Companies	\$25,000.00	\$25,000.00	

SUBTOTAL	\$150,000.00	
Schedule A Summary		*Contributor Codes
Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)	\$150,000.00	IND- Individual COM- Recipient Committee (other than PTY or SCC)
Amount received this period -unitemized monetary contributions of less than \$100	\$0.00	OTH- Other (e.g., business entity) PTY- Political Party
Total monetary contributions received this period.		SCC- Small Contributor Committee
(Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)	\$150,000.00	FPPC Form 460 (Jan/2010 FPPC Advice: advice@fppc.ca.gov (866/275-377; www.fppc.ca.go

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees . Amounts may be rounded to whole dollars.

SCHEDULE D

 Statement covers period
 CALIFORNIA FORM
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 10/20/2024 through
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Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024

1475942

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT/FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/23/2024	Nathan Hochman District Attorney Los Angeles County County: Los Angeles	Monetary Contribution  Nonmonetary Contribution  Independent Expenditure	monetary tribution Creative Production & Design	\$11,500.00	\$246,500.00	
	✓ Support Oppose	- Experiordie				

AUDTATA	*** *** ***	
SUBTOTAL	\$11,500.00	
Schedule D Summary		
1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)		\$11,500.00
2. Unitemized contributions and independent expenditures made this period of under \$100		\$0.00
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary F	Page.)	\$11,500.00

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### Schedule E **Payments Made**

. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period CALIFORNIA **FORM** 10/20/2024 Page 6 of through 12/31/2024 I.D. NUMBER 1475942

SEE INSTRUCTIONS ON REVERSE

Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)\* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure

MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating

PHO phone banks POL polling and survey research

POS postage, delivery and messenger services

SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

RFD returned contributions

RAD radio airtime and production costs

TSF transfer between committees of the same candidate/sponsor

LEG legal defense LIT campaign literature and mailings	PRO professional services (legal, accounting)  VOT voter registration				
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	COD	DE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID	
Amalgamated Bank Washington, DC 20006-1202	OFC	Bank Fees		\$64.00	
Amalgamated Bank Washington, DC 20006-1202	OFC	Bank Fees		\$186.00	
Amalgamated Bank Washington, DC 20006-1202	OFC	Bank Fees		\$18.00	
* Payments that are contributions or independent expend	ditures must also be summarized on So	chedule D.	SUBTOTAL	\$268.00	
Schedule E Summary				\$28,643.00	
<ol> <li>Itemized payments made this period. (Include all Sch</li> <li>Unitemized payments made this period of under \$100</li> </ol>				\$0.00	
Total interest paid this period on loans. (Enter amount				\$0.00	
Total microst paid this period of loans. (Effet amount     Total payments made this period. (Add Lines 1, 2, an				\$28,643.00	
	,	, , , , , , , , , , , , , , , , , , , ,		EPPC Form 460 (Jan/2016)	

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## Schedule E **Payments Made**

. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period

CALIFORNIA **FORM** 

10/20/2024 through 12/31/2024

Page of

I.D. NUMBER 1475942

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

SEE INSTRUCTIONS ON REVERSE

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

NAME OF FILER

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

MBR member communications

MTG meetings and appearances

OFC office expenses

Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

LEG legal defense LIT campaign literature and mailings			sts (Internet, e-mail)	
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR DESCRIPTION OF PAYMENT	AMOUNT PAID	
Assemble the Agency LLC Washington, DC 20036-5584	IND	Creative Production & Design, Nathan He for LA District Attorney 2024, Support	ochman \$11,500.00	
eashford LLC Santa Monica, CA 90405-2905	CNS	Communications Consultant	\$8,000.00	
NGP Van Washington, DC 20005-5738	OFC	Database Subscription	\$106.00	
* Payments that are contributions or independent expenditures	s must also be summarized on Schedu	ele D. SUB	STOTAL \$19,606.00	
2. Unitemized payments made this period of under \$100			\$0.00	
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)				

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#### Schedule E Payments Made

. Amounts may be rounded to whole dollars.

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Angelenos for a Safer LA, Supporting Nathan Hochman for District Attorney 2024

I.D. NUMBER 1475942

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings	MBR member communic MTG meetings and appe OFC office expenses PET petition circulating PHO phone banks POL polling and survey a PRO professional servic PRT print ads	research and messer	RFD returned SAL campaig TEL t.v. or ca TRC candida TRS staff/spc ager services TSF transfer accounting) VOT voter reg	n workers' salaries ble airtime and production co te travel, lodging, and meals use travel, lodging, and meal between committees of the sa	ls ame candidate/sponsor
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)		CODE	OR DESCRIPTION OF PAY	MENT	AMOUNT PAID
NGP Van	OF	C	Database Subscription		\$106.00
Washington, DC 20005-5738					
Nielsen Merksamer					40.660.00
Sacramento, CA 95814-3976	PRO	0	Legal Services		\$3,663.00
Christina Pasucci Moorpark, CA 93021-1161	CNS	S	Communications Consulting		\$5,000.00
Payments that are contributions or independent expendent	ditures must also be summarized o	n Schedu	ile D.	SUBTOTAL	\$8,769.00
Schedule E Summary  1. Itemized payments made this period. (Include all Sch	nedule E subtotals )				\$28,643.00
2. Unitemized payments made this period of under \$10					\$0.00
Total interest paid this period on loans. (Enter amount					\$0.00
4. Total payments made this period. (Add Lines 1, 2, an					\$28,643.00
				F	PPC Form 460 (Jan/2016)

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