Recipient Committee Date Stamp **CALIFORNIA** Campaign Statement RECEIVED BY **FORM Cover Page** (Government Code Sections 84200-84216.5) Date of election if applicable: Statement covers period Page __1 __ of __4 (Month, Day, Year) 07/01/2024 from For Official Use Only PROPOSITION B UNIT SEE INSTRUCTIONS ON REVERSE 12/31/2024 through 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee Preelection Statement Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report () Recall O Controlled Termination Statement Supplemental Preelection (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part 6) Amendment (Explain below) ☐ General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee O Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER 3. Committee Information Treasurer(s) 1448190 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER LA NEIGHBORS FOR AN ETHICAL SHERIFF IN SUPPORT OF LUNA FOR SHERIFF DAVID BAUER 2022 WITH SUPPORT FROM THE LONG BEACH CHAMBER PAC AND DR. MIKE AND ARLINE WALTER MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE GRANITE BAY 95746 CA (916) 847-4783 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY LONG BEACH CA 90831 (562) 436-1251 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE AREA CODE/PHONE GRANITE BAY 95746 OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS DAVIDBAUER60@HOTMAIL.COM Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 01/18/2025 Executed on .. Signature of Treasurer or Assistant Treasurer Executed on _ Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on _ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _

NAME OF OFFICEHOLDER OR CANDIDATE		NAME OF BALLOT MEASURE			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICT	ION	SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND	STREET) CITY STATE ZIP	Identify the controlling of	fficeholder, ca	andidate, or state meas	ure proponent, if a
		NAME OF OFFICEHOLDER, CA	ANDIDATE, OR P	ROPONENT	
	d in this Statement: List any committees trolled by you or are primarily formed to receive half of your candidacy.	OFFICE SOUGHT OR HELD		DISTRICT	NO. IF ANY
COMMITTEE NAME	I.D. NUMBER	*			
COMMITTEE NAME	CONTROLLED COMMITTEE?	7. Primarily Formed Car officeholder(s) or candidate(
COMMITTEE NAME NAME OF TREASURER	CONTROLLED COMMITTEE?		(s) for which th		formed.
COMMITTEE NAME NAME OF TREASURER	CONTROLLED COMMITTEE?	officeholder(s) or candidate	(s) for which th	nis committee is primarily	formed.
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDR	CONTROLLED COMMITTEE?	officeholder(s) or candidate	(s) for which the	OFFICE SOUGHT OR H	FLD SUPPORT OPPOSE
NAME OF TREASURER COMMITTEE ADDRESS STREET ADDR	CONTROLLED COMMITTEE? YES NO NO NO P.O. BOX)	NAME OF OFFICEHOLDER OR ROBERT LUNA	(s) for which the CANDIDATE CANDIDATE	OFFICE SOUGHT OR H Sheriff-Coroner 1 ANGELES COUNTY	FLD SUPPORT OPPOSE

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

		SUMIMART FACE				
Statem	ent covers period	CALIFORNIA 160				
from	07/01/2024	FORM 400				
through _	12/31/2024	Page3 of4				
		I.D. NUMBER				

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NAME OF FILER LA NEIGHBORS FOR AN ETHICAL SHERIFF IN SUPPORT OF LUNA FOR SHERIFF 2022 WITH SUPPORT FROM THE LONG BEACH CHAMBER PAC AND 1448190 DR. MIKE AND ARLINE WALTER Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 1. Monetary Contributions Schedule A. Line 3 \$ ___ 0.00 1/1 through 6/30 7/1 to Date 0.00 0.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ ____ 0.00 0.00 Received 0.00 0.00 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures Made 0.00 0.00 **Expenditures Made Expenditure Limit Summary for State** Candidates 4,535.00 0.00 22. Cumulative Expenditures Made* 4,535.00 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 4,535.00 (If Subject to Voluntary Expenditure Limit) 0.00 Date of Election Total to Date (mm/dd/yy) 0.00 0.00 4,535.00 Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ 8,857.24 To calculate Column B. add 0.00 amounts in Column A to the corresponding amounts *Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash Schedule I. Line 4 from Column B of your last reported in Column B. report. Some amounts in 4,535.00 Column A may be negative 4,322.24 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 0.00 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00

0.00

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$

Schedule E Payments Made

Amounts may be rounded to whole dollars.

Statem	ent covers period	SCHEDULE I
from	07/01/2024	FORM 460
through _	12/31/2024	Page _4 of _4
BEACH CHAMB	ER PAC AND	I.D. NUMBER 1448190

NAME OF FILER

LA NEIGHBORS FOR AN ETHICAL SHERIFF IN SUPPORT OF LUNA FOR SHERIFF 2022 WITH SUPPORT FROM THE LONG

DR. MIKE AND ARLINE WALTER

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYE	MENT AMOUNT PAID
TUNNEL TO TOWERS FDTN.	cvc	4,000.0
STATEN ISLAND, NY 10306		
DAVID BAUER	PRO	485.0
GRANITE BAY, CA 95746		

Payments that are contributions or independent expenditures must also be summarized on Schedule D.	SUBTOTAL\$	4,485.00
Schedule E Summary		
Itemized payments made this period. (Include all Schedule E subtotals.)	\$	4,485.00
2. Unitemized payments made this period of under \$100	\$	50.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	TOTAL \$	4,535.00